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tacts, periodical review both at unit and Corporate level etc.

## Indians to Operate S.B. Accounts in Foreign Banks Abroad

2080. SHRI V. RAJESHWAR RAO: DR. SHRIKANT RAM-CHANDRA JICHKAR:

Will the Minister of FINANCE be pleased to state:

- (a) whether an Indian national residing in India can hold and operate a.savings account in a foreign bank in a foreign country;
- (b) What are the formalities required to be completed and procedure to be followed to operate such an account;
- (c) which are the laws that govern this; and
- (d) what is the effect of liberalisation on simplification of these procedures?

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI M.V. CHANDRASHEKHAR MURTHY): (a) to (d) The information is being collected and will be laid on the Table of the House.

State/Territory

## Proposal to set up Akashwanl Kendras

2081. SHRI RAJ NATH SINGH: Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

- (a) the number of Akashwani Kendrub having short wave transmitters in the country at present, State and UT-wise;
- (b) whether Government have any proposal to set up more Kendras in the country, particularly in Uttar Pradesh;
- (c) if so, the details thereof, State and UT-wise; and
  - (d) if not, the reasons therefor?

THE MINISTER OF STATE OF THE MINISTRY OF INFORMATION AND BROADCASTING (SHRI K.P. SINGH DEO): (a) As in statement [see. below).

(b) to (d) Yes, Sir. Short Wave Transmitters are being installed at three places, namely, Itanagar, Gangtok and Jeypore. There is, however, no scheme for setting up additional Short Wave Transmitters in Uttar Pradesh as the 50 KW SW Transmitter at Lucknow for regional service already provides Short Wave backup to the entire state.

## Statment

Number of Shortwave Transmitters For nal

·	Regional synchroni Service		me/ For Exter Service rv sed Vividh Bharati	ice
1		2	3	4
Andhra Pradesh		1	_	
Assam		1	1	_
Bihar		1	_	_
Himachal Pradesh		1	_	_
Jammu & Kashmir		3	_	_
Kerala		1	_	
Karnataka			_	6
Madhya Pradesh		1	_	
Maharashtra		1	1	_
Manipur		1	_	_