

Ayurvedic Medical Colleges

2796. **SHRI PARMESHWAR KUMAR AGARWALLA:** Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) out of the total budgetary allocation of his Ministry for the year 1993-94, how much amount has been allotted to:

1. Allopathy;
2. Ayurvedic system of treatments;

(b) the number of Ayurvedic colleges/institutions and students who were in existence or on rolls in the country at the end of 6th and 7th Five Year plans and during the year 1993-94;

(c) the number of Ayurvedic hospitals, with details of the facilities available in the country during the above stated period;

(d) whether Government approve this trend of number of students etc. existing on these dates;

(e) if so, whether this oldest science of medicine is being duly preserved; and

(f) if not, what other measures Government propose to take in this regard?

THE MINISTER OF HEALTH AND FAMILY WELFARE (SHRI B. SHANKARANAND): (a) Out of 1993-94 total plan allocations of the order of 1700 crores for Ministry, the allocations for ISM & H, is about 21 crores. There is no specific allocation for allopathy.

(b) and (c) The details of Ayurvedic Colleges with total admission capacity and hospitals with total bed strength are as follows:

	No. of Colleges	Admn. capacity	No. of Hospitals	Total bed strength
At the end of 6th Plan (i.e. during 1984-85)	97	3872	1460	15938
At the end of 7th Plan (i.e. during 1989-90)	98	3763	1530	19772
1993-94	107	NA	NA	NA

(approved by CCIM)

(d) to (f) Improvement of standards of Ayurvedic Colleges is of higher priority than increase in admissions in Ayurvedic Colleges. Government have established a number of Institutions to preserve and develop these systems and plan provision for 1993-94 have been increased by 50% over the previous year.

Science of Ayurved

2797. **SHRI PARMESHWAR KUMAR AGARWALLA:** Will the

Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) whether it is a fact that the oldest science of Ayurvedic system of treatment is almost being vanquished because of utter disregard and non-protection from Government;

(b) whether Government are also aware that very few people are left with the Nadi Gyan i.e. capacity of diagnosis of disease through vibration of the pulse