157	Written Answ	ers	[7	AUG.	1990 }	to Que	estions 158
1	2					3	4
21	BSF Jodhpur.	•	•	•	•	01	
22	Lalgarh Jattan .			•	•	01	••
23	Bakshi-Ka-Talab .			•	•	01	••
24	Unnao	•	•			01	•
- 25	No. I, Kalpakkam.	•	•	•	•	C1	* *
26	No. 1, Palghat .	•	•	•	•	01	
27	Port Trust Cochin		•	•	•	Cl	• •
28	Patratu			•	•	01	••
29	Singharshi				•	61	••
30	No. 1, Jorhat .		•		•	01	**
31	Satakha		•			01	••
32	Leimakhong					61	••
33	No. 1, Port Blair .			•	•	01	••
34	Jyotipuram	•		•		01	• •
3,5	No. 1, Srinagar .				_	61	••
36	IDFL Rishikesh .			•	•	G1	••
37	No. 1, Itanagar .		•	•	•	UI	•• ••
38	No. 1, Ferozepur	•	•	•	•	• •	61
39	No. 1, Pathankot .	•	•	•	••	••	01
40	No. 1, Jalandhar	•	•	•	•	••	01
41	Kato Special .	•	•	•	•	••	01
42	NTFC Dadri .	•	•	•	•	••	61
43	No. 2, Colaba .	•	•	•	•	• •	01
	Nasik Road	•	•	•	•	• •	01
		•	•	•	•	* *	01
		Tota	al:			36	€8
Moscow 108. SHRI ANAND PRAKASH AUTAM: Will the PRIME MINIS. ER be pleased to refer to answer to				SH IS. to	Economics will continue to remain Kendriya Vidyalaya, Moscow ev after the closure of Humanities ream; and (b) if so, what is the justification		
starred Question 439 given in the ijya Sabha on the 8th May, 1990 and ate: (a) whehter the post of PGT and aching of History, Geography and					thereof? THE MINISTER OF STATE IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRI CHIMAI BHAI MEHTA): (a) and (b) Son		

Increase in the Pollution Level as in Rivers in Uttar Pradesh

109. SHRI SHAMIM HASHMI: Will the Min'ster of ENVIRONMENT AND FORESTS be pleased to state:

- (a) whether the Uttar Pradesh Pollution Control Board (UPPCB) has cautioned the State Government about the extreme pollution of the waters of Ganga, Yamuna, Gomti and Varuna; if so, what are the steps taken to control pollution in these rivers;
- (b) whether it is also a fact that pollution has reached its maximum in Kanpur, paritcularly at Guptar Ghat, Jajimon etc. if so, what steps are being taken to control bacteria contamination beyond permissible levels; and
- (c) whether Pollution of Gomti at Lucknow is spreading diseases like Jaundice, Influenza, Gasteroenteritis, etc. if so, the corrective steps taken/proposed?

THE MINISTER OF ENVIRON-MENT AND FORESTS (SHRI NILA-MANI ROUTRAY): (a) The Uttar Pradesh Pollution Control Board is regularly reporting to the State Government the water quality status of the Ganga and its tributaries such as the Yamuna and the Gomti. The steps taken to control pollution in these rivers include.

- (i) Execution of schemes for interception and diversion of sewage and its treatment in sewage treatment plants before discharge into the rivers.
- (ii) Treatment of effluents by macjor water polluting industries to

prescribed standards before discharge into rivers.

to Questions

- (iii) Legal acion against the major defaulters.
- (iv) Construction of a Combined Exuent Treatment Plant at Jajmau for treating effluents from clusters of tanneries.
- (b) No, Sir. The pollution level of the Ganga at Kanjur, particularly at Guptar Ghat and at Jajmau, has improved as compared to the levels in 1987.
- (c) No such report has been received.

Global Warming

110. SHRI SHAMIM HASHMI: Will the Minister of ENVIRONMENT AND FORESTS be pleased to state:

- (a) whether Government are aware of impending danger of Global warming to our Health as brought out by the noted writer Shri A. T. Dudani in the April, 1990 issue of "Health for Millions";
- (b) if so, what concrete plans, strategies Government have in mind to meet the situation; and
- (c) whether a Task Force will be set up to monitor and evaluate developments and advise the Government with the involvement of Scientists and other. Voluntary Health Groups and involved persons?

THE MINISTER OF ENVIRON-MENT AND FORESTS (SHRI NILA-MANI ROUTARY): (a) Government are aware of the article by Shri A. T. Dudani regarding impending danger of Global Warming to human health.

(b) and (c) There is considerable scientific uncertainty about the causes, pace and impact of Global Warming and Climate Change. Government have set up an Expert Advisory Committee under the Chairmanship of the