## Environmental improvement Scheme for Rajasthan

- 160. SHRI SANTOSH BAGRODIA: Will the PRIME MINISTER be pleased to state:
- (a) whether any environmental improvement scheme has been prepared for Rajasthan; and
- (b) if so, what are the main features thereof and the quantum of

Central aid provided to the State Government in implementing the said scheme?

THE MINISTER OF STATE IN THE MINISTRY OF ENVIRONMENT AND FORESTS (SHRIMATI MANEKA GANDHI): (a) Yes Sir

(b) A statment is annexed. (See below).

## Statement

## Environmental Improvement Scheme for Rajasthan

The main features of the environmental improvement scheme in Rajasthan are given below:—

S. No	. Name of the Scheme	Quantum of aid provided upto 1988-89
		(Rs. in lakhs)
1.	Eco-regeneration of Pushkar Valley	49.0
2.	Eco Task Force for plantation on the left bank of Indira Gandhi Canal	549 · 74
3.	Creation of management structure for Hazardous substances .	7.0
4.	Centre State Coordinated programme for technical personnel/equipment?.	8+88
5.	Environmental Policy & Law on environment for technical personnel/equipment	12.0
6.	Investigation into pollution of surface and groundwater sources due to effluents of chemical industres around Village Bichhri, District Udaipar	1-10

## Theft of Art Objects from Different Museums in the Country

- 161. SHRI D. B. CHANDRE GO-WDA: Will the PRIME MINISTER be pleased to state:
- (a) whether Government are aware that there has been an alarming increase in the number of thefts of art objects and its smuggling during the last three years;
- (b) if so, the details of art objects found missing from different muse-

- ums in the country during the same period; and
- (c) the steps Government propose to take to preserve the art objects and protect the theft of these objects?

THE MINISTER OF STATE IN THE MINISTRY OF SCIENCE AND TECHNOLOGY (PROF. M. G. K. MENON): (a) to (c) The required information is being collected from all States/Union Territories the same will be laid on the Table of the Sabha as soon as received.