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effect that Rs. 68 crores experimental fifty M.W. Fast Breeder Test Reactor at Kalpakkam went critical signalling a new era in atomic power generation in the country: 'and

(b) if so, what are the details in this regard?

THE MINISTER OF STATE IN THE MINISTRY OF SCIENCE AND TECHNOLC GY AND IN THE DEPARMENTS OF OCEAN DE-VELOPMENT ATOMIC ENERGY, ELECTRONICS AND SPACE (SHRI SHIVRAJ PATIL): (a) Yes Sir, the 40 MWE (with a stretch capacity of 50MWT) equipment to 13.2 MWe Fast Breeder Test Reactor became critical on October 18, 1985 at Kalpakkam near Madras.

(b) The Fast Breeder Reactor is a sodium cooled Fast Reactor. It is essentially a test reactor and will demonstrate the possibility of breeding in fertile materials like thorium. In the present phase of operations it is being used for reactor physics experiments. Power generation is expected to start in the second half of 1986.

## Foreigners doing Business with M/s Mackenzie and Company New 1 Delhi

1880. SHRI MUKHTIAR SINGH MALIK: Will the Minister of HOME AFFAIRS be pleased to state

- (a) whether Government are aware that some foreign agents have managed to come to India on the pretext of doing business with M/s Mackenzie and Co. (Pvt.) Ltd., Parliament Street, New Delhi;
- (b) whether it is also a fact that these foreignf rs are indulging in antinational activities; and
- (c) the details of British, and Amri-COJ''' National<sup>1</sup>; wl o have come to India dining the last, line years through this company together with their period of stay in India.

THE MINISTER OF STATE IN DEPARTMENT THE

**SECURITY INTERNAL** (SHRI ARUN NEHRU): (a) No such information is available with the Government.

- (b) No such activities have come tej our notice so far.
- (c) The firm is also a travel agency. Government records are not maintained on the lines of the particular travel agency which sponsors the visit. However, if specific cases are brought to our notice information. can be collected.

## Plan outlay for Rajasthan for 1985-86

- 1881. Dr. H.P. SHARMA: Will the PRIME MINISTER be pleased to state:
- (a) what is the annual plan outlay for 1985-86 for Rajasthan as proposed by the State Government indicating the sector-wise and service wise break-up thereof; and
- (b) the sector-wise service-wise plan-oudays as approved by the Commission Planning and the Central Government and the extent to which respective targets are expected to be slashed as a rtsuits of these cuts?

THE MINISTER OF STATE IN THE MINISTRY OF PLANNING (SHRI AJIT KUMAR PANJA):(a) and (b) A statement showing head-wise outlays proposed by the State Government and as approved by Planning Commission for the Annual Plan 1985-86 of Rajasthan is enclosed.

Formulation of proposals by the ' State Governments for their respec-tive Annual Plans is the first step of the exercise of formulating the Annual Plans of the States. These proposals with the representatives of the respective State Governments and plans are finalised keeping in view the available resources. As far as possible agree d decisions arc taken with regard to over-all size of the plans sectoral outlays and targets. As such there is no questtion of slashing of targets.

## Statement

## Annual Plan-1985-86-Rajasthan

(Rs. Lakhs)

		Outlay		
Head of Development	As proposed the State Gov	oy /t,	As agreed	
1	2		3	
Agriculture and Allied Services:		·		
Research and Education	99	`.	75	
Crop Husbandry (incl. Dryland/Rainfed Farming)	1158		699	
Soil and Water Conservation	354	. ,	50	
Animal Husbandry	662	•	369	
Dairy Development	304		200	
Fisheries	161	14.92	31	
Forests	1000		600	
Invest. in Agri. Fin. Institutions	147		120	
Marketing	5			
Storage and Warehousing	25		5	
Total-I:	3915	<del></del> -	2150	
I. Rural Development :				
Integrated Rural Dv. Prog. (IRDP)	1888	,• •	794	
National Rural Development Prog. (NREF)	717	i enistacja 1	000	
Drought Prone Area Prog. (DPAP)	300		180	
Other Prog. (DWCRA, SIAD, Massive Prog.)	699		314	
Community Dev. & Panchayats	283	en a la companya da l La companya da la companya da	278	
Land Reforms	72		35	
Integrated Rural Energy Prog. (IREP)	. **		15	
Total — $\mathbf{I}\mathbf{I}$ :	3959	<del>-</del>	2616	
•		<del>.</del>		

<sup>\*\*</sup>Included under New and Renewable Services of Energy (NRSE).

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to Questions

<b>1</b>	2	2
V. Irrigation and Flood Control:		
(a) Major and Medium Irrig. Projects .	†15655	. 10013
(b) Minor Irrigation	1720	721
(c) Command Area Development	4648	1500
(d) Flood Control Project (incl. Anti. Sea Erosion)	•	» مسیرات د
Colonisation	455	· 175 84
TotalIV:	22478	12493
. Power :		
Power	26074	12269
New & Renewable Sources of Energy (NRSE)	*167	
TOTAL - IV:	26241	12285
71. Industry and Minerals:		
Village and Small Indust	2027	622
Medium and Large Industries	1150	895
Mining	890	283
Total-VI:	4067	1800
	<del></del>	· ———
VII. Transport:		*
Roads and Bridges	9528 ·	r400
Road Transport	800.	450
Troutism	200	150
TOTAL-VII:	4528	2000
VIII. Scientific Services and Research:		
S & T Programme	. 165	Fu 5 15
Environmental Programme	518-	35
Total-VIII:	678	50

<sup>†</sup> Includes provision of Rs. 1459 lakhs shown by the State Govt. under Desert Development Programme.

<sup>\*</sup> Includes Integrated Rural Energy Programme (IREP)

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1	3	3	
IX. Social and Community Services :	<del></del>	,	
General Education	3997	3073	
Art and Culture	226	75	
Technical Education	382	124	
Sports and Youth Services	28	28	
Sub-Total (Education):	4633	3300	_
Medical and Public Health	2934	1656	
Sewerage and Water Supply	5090	2550	
Housing	2012	. 650	• •
Poic Housing	38	40	
Urban Development	896	7Ś	- <u>,</u>
State Captial Projects (NCR)	400	40	;
Information and Publicity	7 <b>0</b> ;	. 30	- \ <del>.</del>
Labour and Labour Welfare	236	37	
Welfare of SG. ST. and OBCs	393	140	:
Social Welfare	126	- 90	
Nutrition	137	308	
Total — IX :	16965	8656	
		/	•
X. Economic Services:			
Seett. Economic Services	68	j. 30	•
Economic Advice and Statistics	24	15	
Weights & Measures	7	40 (1) (40 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
Computerisation and Modernisation .	200		· ·
Total — X :	299	1:00	-
XI. General Services:			
Stationery and Printing	28	. 20	
Public Works	421	180	-
Total — XI:	449	200	-
- Upgradation grants under Finance Commi-	988	<del></del>	<del>-</del>
agroup rawated ,	900		_
GRAND TOTAL!	86067	43000	