

effect that Rs. 68 crores experimental fifty M.W. Fast Breeder Test Reactor at Kalpakkam went critical signalling a new era in atomic power generation in the country ; and

(b) if so, what are the details in this regard?

THE MINISTER OF STATE IN THE MINISTRY OF SCIENCE AND TECHNOLOGY AND IN THE DEPARTMENTS OF OCEAN DEVELOPMENT, ATOMIC ENERGY, ELECTRONICS AND SPACE (SHRI SHIVRAJ PATIL) : (a) Yes Sir, the 40 MWE (with a stretch capacity of 50 MWT) equipment to 13.2 MWE Fast Breeder Test Reactor became critical on october 18, 1985 at Kalpakkam near Madras.

(b) The Fast Breeder Reactor is a sodium cooled Fast Reactor. It is essentially a test reactor and will demonstrate the possibility of breeding in fertile materials like thorium. In the present phase of operations it is being used for reactor physics experiments. Power generation is expected to start in the second half of 1986.

Foreigners doing Business with M/s Mackenzie and Company New Delhi

1880. **SHRI MUKHTIAR SINGH MALIK :** Will the Minister of HOME AFFAIRS be pleased to state :

(a) whether Government are aware that some foreign agents have managed to come to India on the pretext of doing business with M/s Mackenzie and Co. (Pvt.) Ltd., Parliament Street, New Delhi ;

(b) whether it is also a fact that these foreigners are indulging in anti-national activities ; and

(c) the details of British and American Nationals who have come to India during the last three years through this company together with their period of stay in India.

THE MINISTER OF STATE IN THE DEPARTMENT OF

INTERNAL SECURITY (SHRI ARUN NEHRU) : (a) No such information is available with the Government.

(b) No such activities have come to our notice so far.

(c) The firm is also a travel agency. Government records are not maintained on the lines of the particular travel agency which sponsors the visit. However, if specific cases are brought to our notice information can be collected.

Plan outlay for Rajasthan for 1985-86

1881. **Dr. H.P. SHARMA :** Will the PRIME MINISTER be pleased to state :

(a) what is the annual plan outlay for 1985-86 for Rajasthan as proposed by the State Government indicating the sector-wise and service wise break-up thereof ; and

(b) the sector-wise service-wise plan-outlays as approved by the Planning Commission and the Central Government and the extent to which respective targets are expected to be slashed as a results of these cuts?

THE MINISTER OF STATE IN THE MINISTRY OF PLANNING (SHRI AJIT KUMAR PANJA) : (a) and (b) A statement showing head-wise outlays proposed by the State Government and as approved by Planning Commission for the Annual Plan 1985-86 of Rajasthan is enclosed.

Formulation of proposals by the State Governments for their respective Annual Plans is the first step of the exercise of formulating the Annual Plans of the States. These proposals with the representatives of the respective State Governments and plans are finalised keeping in view the available resources. As far as possible agreed decisions are taken with regard to over-all size of the plans sectoral outlays and targets. As such there is no question of slashing of targets .

Statement

Annual Plan—1985-86—Rajasthan

(Rs. Lakhs)

Head of Development	Outlay	
	As proposed by the State Govt.	As agreed
1	2	3
I. Agriculture and Allied Services:		
Research and Education	99	75
Crop Husbandry (incl. Dryland/Rainfed Farming)	1158	699
Soil and Water Conservation	354	50
Animal Husbandry	662	369
Dairy Development	304	200
Fisheries	161	31
Forests	1000	600
Invest. in Agri. Fin. Institutions	147	120
Marketing	5	1
Storage and Warehousing	25	5
TOTAL—I :	3915	2150
II. Rural Development :		
Integrated Rural Dev. Prog. (IRDP)	1888	794
National Rural Development Prog. (NREF)	717	1000
Drought Prone Area Prog. (DPAP)	300	180
Other Prog. (DWCRA, SIAD, Massive Prog.)	699	314
Community Dev. & Panchayats	283	278
Land Reforms	72	35
Integrated Rural Energy Prog. (IREP)	**	15
TOTAL — II :	3959	2616
III. Co-operation :	1500	650

**Included under New and Renewable Services of Energy (NRSE).

	1	2
IV. Irrigation and Flood Control:		
(a) Major and Medium Irrig. Projects	†15635	10013
(b) Minor Irrigation	1720	721
(c) Command Area Development	4648	1500
(d) Flood Control Project (incl. Anti. Sea Erosion)	455	175
Colonisation		84
TOTAL—IV :	22478	12493
V. Power :		
Power	26074	12269
New & Renewable Sources of Energy (NRSE)	*167	16
TOTAL — IV :	26241	12285
VI. Industry and Minerals :		
Village and Small Indust.	2027	622
Medium and Large Industries	1150	893
Mining	890	283
TOTAL—VI :	4067	1800
VII. Transport :		
Roads and Bridges	3528	1400
Road Transport	800	450
Tourism	200	150
TOTAL—VII :	4528	2000
VIII. Scientific Services and Research :		
S & T Programme	165	15
Environmental Programme	513	35
TOTAL—VIII :	678	50

† Includes provision of Rs. 1459 lakhs shown by the State Govt. under Desert Development Programme.

* Includes Integrated Rural Energy Programme (IREP)

1	2	3
IX. Social and Community Services :		
General Education	3997	3073
Art and Culture	226	75
Technical Education	382	124
Sports and Youth Services	28	28
Sub-Total (Education) :	<u>4633</u>	<u>3300</u>
Medical and Public Health	2934	1656
Sewerage and Water Supply	5090	2550
Housing	2012	650
Poic Housing	38	40
Urban Development	896	75
State Capital Projects (NCR)	400	40
Information and Publicity	70	30
Labour and Labour Welfare	236	37
Welfare of SC, ST, and OBCs	393	140
Social Welfare	126	30
Nutrition	137	108
TOTAL — IX :	<u>16965</u>	<u>8656</u>
X. Economic Services :		
Seett. Economic Services	68	30
Economic Advice and Statistics	24	15
Weights & Measures	7	—
Computerisation and Modernisation	200	55
TOTAL — X :	<u>299</u>	<u>100</u>
XI. General Services :		
Stationery and Printing	28	20
Public Works	421	180
TOTAL — XI :	<u>449</u>	<u>200</u>
Upgradation grants under Finance Commi- ssion Award	988	..
GRAND TOTAL :	<u>86067</u>	<u>43000</u>