## Plan outlay for Madhya Pradesh for 1985-86

2533. SHRIMATI MAIMOONA SULTAN : Will the PRIME MINISTER be pleased to state :

(a) the annual plan outlay for 1985-86 for Madhya Pradesh as proposed by the State Government indicating the sector-wise and servicewise breakup tht reof; and

(b) the sectorwise/service plan outlays as approved by the Planning Commission and the Central Government and the extent to which respective targets, are expected to be slashed as a result of there cuts?

<sup>\*</sup>Includes Rs. 8 lakhs for Evaluation.

THE MINISTER OF STATE IN THE MINISTRY OF PLANNING (SHRI AJIT PANJA): (a) and (b) A statement showing headwise outlays proposed by the State Government and as approved by Planning Commission for the Annual Plan 1985-86 of Madhya Pradesh is enclosed. The outlays as approved are not less than the proposed outlays under any of the Heads of Development. Rath< r, approved oudays exceed the pr<; outlay under a number of i\> ads of development. As such the question of slashing the targets does not arise.

It may also be pointed out that formulation of proposals by the State Government is only the first step in the exercise for formulating the State Plans. These proposals are discussed in detail in the Planning Commission *wth* the representatives of die respective State Governments and plans are finalised, keeping in view the available resources. As far as possible, agreed decisions are taken with regard to overall size of the plans, sectoral outlays and targets.

Statement

## Annual Plan-1985-86-Madhya Pradesh

	2 1 2 2		-							Outlay-	-1985-86
	Head of Development									Proposed	Appress
		· ·	-	1!						9	3
ı.	Agriculture & Allied Se	rvice	•	1							
	Research and Education		ž/III	4	100		4.6	•		73	73*
	Crop Husbandry .	4	÷			9	•	ě		2300	2500*
	Soil and Water Conserva	ation	*				.1	•		765	765*
	Animal Husbandry .	300	*	(+	(•)	*				506	506°
	Dairy Development .	1.			241	44	, a ,	*:	4	94	94
	Fisheries			3				ě		157	157
	Forests	:e::	*:	1.0	•1	:*:	(*)			1560	2100
	Investment in Agri. Fin.	instit	ution			•		(4)	٠.	13	134
	Marketing	k			*		4	, *	:	36	36
	TOTAL-I	(*)	v	3	~	Ge I	ıış.			5304	6244
T.	Rural Development										
	Integrated Rural Dev. P	rog. (1	RDP	)	7	Ψį			٠	2132	213
	National Rural Employm	ent P	rog. (	NREI	P)	i,	1,91	*	:•	1971	197
	Drought Prone Area Pro	gramn	ne (D	PAP)		9.1	/sell	4 .	٠,	360	36
	Community Development	and	Panc	hayats		(6)	٠	æ	÷	380	380
	Land Reforms	ų.	-		•	-	*:	*	í li	366	366
	Integrated Rural Energy	Prog.	(IRI	EP)				9		35	35
	Total—II.			*	3,73		3		•	5244	5244
ш.	Cooperation					•				1423	1423*

131	Written Answers	5	[R.	AJYA	SABI	łΑJ			to Que	estions	132
	1	,								2	3
īv.	Irrigation and Flood	Cont	rol								
	Major and Medium I	rrigatio	n Pro	jects			21	*:	3.,	19744	21744
	Minor Irrigation .	(*)	*		980					7339	7399
	Command Area Devel	opmen		v		×	(4.1	*:		2430	24304
	Flood Control Projects	(incl.	Anti.	Sea e	rosion)		¥			100	100
	Total—IV .					<u> </u>		-		29613	31613
v	Power										
**	Power									90001	10505
	New and Renewable S	Source	of v-	erm	NR SE			*1		39091	43591
	Total—V .		Or Ed	iergy	(arear)		*			550	43811
VI.	Industry and Miner	5.97.	*		•	ů.	3.50	52	, ' <del>-</del>	39311	43011
***	Village and Small Ind									1766	1766
	Medium and Large In			•						1645	1645
	Mining	idusii i				5	*			150	150
	Total—VI .					*			-	3561	3561
						-		-	-	3501	5501
VII.	Transport										
	Civil Aviation		8	. :	<u> </u>	*			14	56	56
	Roads and Bridges .		*	•	8	22	$\vec{\mathscr{L}}$	*		4220	4720
	Road Transport .	(*)	*	29.0	*1	*	(*)	*	: * :	859	859
	Tourism	1.0		(40)	. *		(4)	*		165	165
	TOTAL-VII .		*	4	×	*				5300	5800
VIII	. Scientific Services	and F	lesear	ch						÷.	
	S & T Programmes .									106	106
	Environmental Progra			94		041	2			517	51
			1		· ·		1.8	-	Territoria	623	623
IV	Social and Commu							- 5	-		3
	General Education	ary 3	er vice							06	09.5
	Art and Culture					(*)	*	*		2615	3815
	Technical Education	1.0	•					٠	•	174	174
	- semina Emilianon	*	2.2		*					335	335
	Sports and Youth Ser	vices								63	63

33	Written Answers		[ 1	2 DI	EC. 1	.985]			to Qu	estions	13
	1									2	3
	Medical and Public Heal	th				÷				2360	2360
	Sewerage and Water Sup	ply			*					3929	5054
	Housing					•	*	*		1551	1551
	Public Housing .	2		*		*:		30.00		62	62
	Urban Development		×			-	. *		1.4	665	1140
	State Capital Projects	31.	×	*	(*)			100	200	500	500
	Information and Publicity	,	*:			*				49	49
	Labour and Labour Welfa	are				1.0		(*)	,	114	114
	Special Employment Schen	me (	State	Prog	.) .					41	41
	Welfare of SC, ST and of					s .	ġ.			2458	2458
	Social Welfare .		8							106	206
	Nutrition			•		Û	γ'n		Kill s. J	508	608
	I. Legal Aid to poor		er-t	F	, C V.				٠	2	
	2. Sanjay Gandhi Institut Total—IX .	te of	1 ran	ning i	or-Y	outh 1	Leader	ship		29	29
	Total—IA .	•	*210			*	*		-	15559	18559
	Economic Services										
	Sectt. Economic Services				+3					50	50
	Economic Advice and Stat	istics		4	•					15	15
	Weights and Measures	ě			, di	-4				3	3
	Others (Computer Centre)							-		30	30
	TOTAL—X	et g				,	l in			98	98
	General Services								-		
	Ceneral pervices			781	$e^{\pm}$	,				24	24
ı.	Stationery and Printing								-		-
1.		1		 	10	200				0.4	20.4
т.	Stationery and Printing  Total—XI  GRAND TOTAL	•		ž	9	•	÷	Ä,		106260	24