

(ग) क्या भारतीय विकलांग युवाजन प्रशिक्षण एवं पुनर्वास केन्द्र के सचिव को उक्त परिषद् में शामिल करने के लिये सरकार को कोई सुझाव दिया गया था ; यदि हां, तो क्या नेत्रहीन तथा विकलांग व्यक्तियों के एक प्रतिनिधि को उक्त परिषद् में शामिल करने का कोई प्रस्ताव है ; और यदि नहीं, तो उसके क्या कारण हैं ?

†[MEMBERSHIP OF NATIONAL INTEGRATION COUNCIL

980. SHRIMATI VIDYAWATI CHATURVEDI : Will the Minister of HOME AFFAIRS be pleased to state :

(a) the names of the present members of the National Integration Council;

(b) whether any person has been included in the Council as representative of the Institution/Organisation of the blind and handicapped; and

(c) whether any suggestion was made to Government to include the Secretary of the Bhartiya Viklang Yuvajan Prashikshan Evam Punarvas Kendra in the said Council; if so, whether there is any proposal to include a representative of the blind and handicapped in the said Council; and if not the reasons therefor ?]

गृह-कार्य मंत्रालय से राज्य मंत्री (श्री विद्या चरण शुक्ल) : (क) राष्ट्रीय एकता परिषद् की वर्तमान सदस्यता सदन के पटल पर रखी गई सूची में दी गई है। [देखिये परिशिष्ट LXXI, अनुपत्र संख्या 53।]

(ख) जी नहीं, श्रीमन्।

(ग) भारतीय विकलांग युवाओं के प्रशिक्षण तथा पुनर्वास केन्द्र के अध्यक्ष से परिषद् की सदस्यता के लिए उस केन्द्र के मंत्री डा० श्याम सुन्दर जोशी के नामांकन के सुझाव का एक प्रस्ताव प्राप्त हुआ था। उस केन्द्र के अध्यक्ष को सूचित किया गया कि 1968 में स्थापित पुनर्गठित राष्ट्रीय एकता परिषद्

की सदस्यता की संरचना, मोटे तौर पर 1961 में हुए राष्ट्रीय एकता सम्मेलन द्वारा दिये गये सुझावों का पालन कर तथा 1961 के बाद के परिवर्तनों को प्रकट करते हुए कुछ श्रेणियों में यथोचित वृद्धि तथा अन्य को जोड़ कर ही तैयार की गई थी। चूकि परिषद् की वर्तमान संरचना सभी हितों का प्रतिनिधित्व करने के लिए पर्याप्त समझी जाती है अतः परिषद् की सदस्यता को इस समय बढ़ाने का कोई विचार नहीं है।

†[THE MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI VIDYA CHARAN SHUKLA) : (a) The present membership of the NIC is contained in the list placed on the Table of the House. [See Appendix LXXI, Annexure No. 53.]

(b) No, Sir.

(c) A suggestion was received from the Chairman of the Training and Rehabilitation Centre for the Handicapped Youth of India suggesting the nomination of the Secretary of the Centre, Dr. Shyam Sunder Joshi for membership of the Council. The Chairman of the Centre was informed that the membership of the reconstituted National Integration Council set up in 1968 broadly followed the pattern suggested by the National Integration Conference held in 1961 with suitable increase under certain categories and addition of others to reflect the changes that had occurred since 1961. As the present composition of the Council is considered adequate to represent all interests, there is no proposal at present to enlarge the membership of the Council.]

U. G. C. GRANTS TO NEWLY ESTABLISHED COLLEGES.

981. SHRI R. P. KHAITAN : Will the Minister of EDUCATION AND YOUTH SERVICES be pleased to state :

(a) whether it is a fact that the University Grants Commission gives financial grants to newly established colleges which have not yet fulfilled the requisite conditions for earning regular grants;

(b) if so, under what heads such grants are given;

†[] English translation.

(c) the number of colleges to which such grants were given during the last three years and the amounts of grants given; and

(d) what are the conditions laid down by the U. G. C. entitling the colleges for earning regular grants ?

THE MINISTER OF EDUCATION AND YOUTH SERVICES (PROF. V. K. R. V. RAO) : (a) to (d) Grants are given by University Grants Commission to such Colleges as have been brought on the list prepared under section 2(f) of the U. G. C. Act, 1956. The list is prepared in consultation with the Universities concerned.

The grants are sanctioned for development purposes under the following approved schemes :

(i) Development of post-graduate studies in the Humanities, Social Sciences and science subjects.

(ii) Development of Teachers Training Colleges.

(iii) Grants to affiliated colleges for the expansion of library and laboratory facilities, construction of non-resident centres and residential accommodation for students and teachers.

(iv) Student Aid Fund.

(v) Grants for semi-Micro analysis Equipment.

(vi) Book Grants to Colleges.

(vii) Grants for chalk boards.

(viii) Grants for the student welfare programme.

The extent of assistance varies from scheme to scheme. While forwarding the application of a college, the University concerned has to certify that the college is in a position to provide its matching share of funds and would be able to implement the scheme successfully, within the stipulated period, if any.

Information regarding the number of colleges which received the development grants during the last three years along with the amount of the grants sanctioned is being collected and will be placed on the Table of the Sabha in due course.

चतुर्थ श्रेणी के कर्मचारियों को वदियों का दिया जाना

982. श्री सूरज प्रसाद : क्या गृह-कार्य मंत्री यह बताने की कृपा करेंगे कि :

(क) किन-किन मंत्रालयों में चतुर्थ श्रेणी के कर्मचारियों को 31 जनवरी, 1970 तक वदिया तथा कम्बल आदि, जो 1969 में दिये जाने थे, नहीं दिये गए हैं ; और

(ख) इस सम्बन्ध में सरकार द्वारा क्या कार्यवाही की गई है ?

†[SUPPLY OF UNIFORMS TO CLASS IV STAFF

982. SHRI SURAJ PRASAD : Will the Minister of HOME AFFAIRS be pleased to state :

(a) the names of the Ministries in which uniforms and blankets etc., due in 1969 were not supplied to Class IV employees upto 31st January, 1970; and

(b) what action has since been taken by Government in this connection ?]

गृह-कार्य मंत्रालय में उपमंत्री (श्री के० एस० रामस्वामी) : (क) और (ख) सूचना एकत्रित की जा रही है और सदन के पटल पर रख दी जाएगी ।

†[THE DEPUTY MINISTER IN THE MINISTRY OF HOME AFFAIRS (SHRI K. S. RAMASWAMY) : (a) and (b) The information is being collected and will be placed on the Table of the House.]

राष्ट्रीय पुस्तक न्यास द्वारा कम मूल्य की पुस्तकों का प्रकाशन

983. श्री सूरज प्रसाद : क्या शिक्षा तथा युवा-सेवा मंत्री यह बताने की कृपा करेंगे कि :

(क) क्या यह सच है कि भारत सरकार ने कम मूल्य की शैक्षिक पुस्तकों प्रकाशित करने का कार्य राष्ट्रीय पुस्तक न्यास को सौंपा है ;

†[] English translation.