तो जो कर्मचारी इसके लिये जिम्मेदार ठहराये गये हैं उन का व्यौरा क्या है और उनके विरुद्ध क्या कार्यवाही की गई है; और

(ग) भोपाल लोको शैंड के इन्चार्ज के विरुद्ध अनियमितता के कितने मामलो की छानबीन हो रही है ?

T[COAL FOUND MISSING FROM LOCO-SHED AT BHOPAL

- 410. SHR RAM SAHAI: Will the Minister of RAILWAYS be pleased to state:
- (a) whether it is a fact that coal worth about Rs. 2 lakhs was found missing from the Bhopal loco-shed sometime ago;
- (b) whether responsibility for the incident has been fixed; if so, the details of the officials held responsible and the action taken against them; and
- (c) the number of cases of irregularity which are under investigation against the official incharge of the Locoshed at Bhopal?

रेल मंत्री (श्री गुलजारी लाल नन्दा):
(क) विभाग की ओर से फरवरी, 1970
में भोपाल लोको ग्रैंड में भण्डार का मत्यापन
किया गया था। 1691 मीटरिक टन कोयले
की गृद्ध कमी पकड़ी गयी थी जिसकी लागत
लगभग 1,18,370 रुपये होती है।

- (ख) तथ्यों का पता लगाने के लिए जांच का आदेश दिया गया है और इसकी रिपोर्ट का इन्तजार है ।
- (ग) भोपाल के सहायक लोको फोरमैन के खिलाफ चार मामलों की जांच सतर्कता विभाग हारा की गयी थी। पहले मामले में पर्याप्त सबूत न होने के कारण उन्हें दोषमुक्त कर दिया गया। दूसरे मामले में सजा के रूप में दो वर्ष के लिए उनकी पदोन्नति रोक दी गयी है। तीसरे मामले में कोई बड़ा दण्ड देने के लिए अनुशासन की कार्रवाई शुरू की गयी है और

चौथे मामले पर जांच पड़ताल के बाद विचार किया जा रहा है।

to a matter of urgent

public importance

†{THE MINISTER OF RAILWAYS (SHRI GULZARILAL NANDA): (a) Departmental stock verification was carried out at Bhopal loco-shed in February, 1970. Net shortage of 1691 tonnes of coal costing approximately Rs, 1,18,370 was detected.

- (b) Facts finding enquiry has been ordered and its report is awaited.
- (c) Four cases were investigated by the Vigilance Branch against the Assistant Loco Foreman, Bhopal. In the first case, he was exonerated for want of sufficient proof. In the second, he has been punished with stoppage of promotion for two years. In the third case, disciplinary action for a major penalty has been initiated while the fourth case is under examination after investigation.]

12 Noon

CALLING ATTENTION TO A MATTER OF URGENT PUBLIC IMPORTANCE

REPORTED BURNING ALIVE OF FOUR HARIJANS IN VILLAGE TANDI IN SAMBALPUR DISTRICT OF ORISSA

MR. CHAIRMAN: Now Calling Attention. Shri Man Singh Varma.

श्री ना० कृ० शेजवलकर : (मध्य प्रदेश): श्रीमन्, मेरा एक व्यवस्था का प्रश्न है · · ·

श्री सभापति : किस सम्बन्ध में ।

श्री ना० कृ० शेजवलकर: इसी कार्लिंग अटेंशन के मम्बन्ध में । मैं इस सम्बन्ध में यह निवेदन करना चाहता ह कि आज जो श्रीमान ने कार्लिंग अटेंशन के सम्बन्ध में आदेश दिया है. वह विधान के अनुसार नहीं हैं।

श्री सभापति : अभी तक मैंने कोई आदेण नही दिया है ।

श्री ना० कृ० शेजवलकर : दो मिनट के लिये मेरी बात सुन लीजिये।

श्री सभापति : देखिये , लीडर्स की मीटिंग में मैं कुछ चीजें कंसीडर कर रहा ह । अगर कोई आनरेबिल मेम्बर को कोई खास बात कहनी हो तं वे चैम्बर मे कह सकते है। आप मेहरबारी कर के यहा का टाइम न त्तीजिये ।

श्री ना० कु० शेजवलकर : यह चैम्बर की वात नहीं है। यह केवल वैधानिक बात है।

MR. CHAIRMAN: It does not relate to the business of the House.

SOME HON, MEMBERS: It does.

श्री एस० डी० मिश्र (उत्तर प्रदेश) : श्रीमन, यह वैम्बर की बात नहीं है। इस सम्बन्ध मे वे व्यवस्था का प्रश्न उठाना चाहते है । इसमें ौम्बर में बात करने का नहीं है।

श्री सभापति: अभी मैने कोई आदेश नही दिया **\$** 1

श्री राजनारायण (उत्तर प्रदेश) : श्रीमन्, यह आपके आदेश के बारे में नही है। यह बतला रहे हैं कि आपने जो कालिंग अटेंशन एक्सेप्ट किया है वह आउट आफ आर्डर है। यह इनका वहना है।

श्री सभापति : आप बैठ जाइये ।

श्री ना० कु० शेजवलकर: मेरा निवेदन यह है कि यह जो चैम्बर की बात हुई है, इस सम्बन्ध में 18 जुलाई की घटना के बारे मे 27 तारीख हो श्री मान सिंह वर्मा और मैंन अपने हस्ताक्षर से चैयरमैन के समक्ष इसी विषय पर एक ध्यान आकर्षण का प्रस्ताव प्रस्तुत किया था, जिसके मबारे में 29 जलाई, 1970 को कमाक 140/170 से सूचना दे दी गई है के आपकी अल्पकालीन सूचना गृहीत नहीं का गई है। जिस विषय पर आप चर्चा प्रारंभ कर रहे हैं उसी के बारे में यह लिखित उत्तर मुझे प्राप्त हुआ है। इसके उप-रांत इतना ही नहीं है, 29 तारीख को श्रीमान ने श्री मान सिंह वर्मा को सदन में इस सम्बन्ध में अपनी बात मेशन करने का अवसर भी दिया और उसमें उन्होंने वे सारी बातें बताई जो कालिग अटेंशन मे है। इतना ही नहीं इसके उपरांत फिर दुबारा मान्यवर श्री भूपेण गृप्त, श्री महावीर त्यागी, श्री लोकनाथ मिश्र, श्री चित्त बासू और श्री केम्पराज इत्यादि समस्त माननीय सदस्यों ने आग्रह पूर्वक यह निवेदन किया कि मरकार को इस मम्बन्ध में अपना वक्तव्य देना चाहिये । इस विषय पर आपने भी यह आदेश दिया था उपसभा-पति के द्वारा कि यह सूचना यथा समय सरकार द्वारा उपलब्ध की जानी चाहिये । मै यह **भी** निवेदन करना चाहता हं कि 29 के बाद 30 तारीख को लोक सभा में इस विषय पर चर्चाभी हई।

public importance

श्री सभापति : आप यह बतायें कि आप चाहते क्या है।

श्री ना० कु० शेजवलकर : मै यह कहना चाहता हू कि यह रूल 180 के स्कोप के बाहर है । रूल 180 के अन्दर इस प्रकार की सुचना आ नहीं सकती। आप रूल देख लीजिये। इस तरह से एक बार आप डिसएलाऊ कर दें तो उसके बाद उसकी कोई इम्पार्टेंस नहीं रहती है और वह खत्म हो जाता है। फिर भी यदि आप किसी को अवसर देना चाहते हैं तो रूल 176 में आप शार्ट नोटिस डिस्कशन का मोशन एक्सेप्ट कर सकते है। 180 में इस प्रकार की सूचना गृहीत नहीं की जा सकती । मेरा मतलब यह है कि अर्जेट पब्लिक इम्पार्टेंस की यह बात नही है।

श्री सभापति : मै समझ गया आपकी बात । कालिग अटेंशन मोशंस जो होते है उनका. नोटिस जिस दिन मैं उनको देखता हं

श्री ना० कृ० शेजवलकर : आप जो कहेंगे उसके सम्बन्ध में मुझे कोई आपत्ति करने का मौका मिलेगा ।

श्री सभापति : आप कितना टाइम लेंगे ।

श्री ना० कु० शेजवलकर : अगर मै कोई अवैधानिक या इर्रेलिवेट बात कह रहा हं

श्रि ना० वृः ग्रजदस्यरी तो आप मुझे रोक दीजिय, उसमे मुझे कोई आपत्ति नहीं है।

श्री सभापति : अब मेरी जरा भुन लीजिये । में यह कह रहा हूं कि इसमें कुछ गलतफहमी मालम होती है। जिस वनत कालिंग अटेंशन नोटिस मेरे सामने आते हैं. उनमें से एक मझे चनने का आख्तियार है रुल्स के अन्दर । जो बाकी नहीं चुने जाते उसके माने यह नहीं है कि वे रिजेक्ट हो गये, वे फिर रिन्य हो सकते है फिर कंसीडर हो सकते है। अगर आपका यह ख्याल है कि चिक मैने उस दिन पहले नही माना, इसलिये वह रिजेक्ट हो गया, फिर कभी हां ही नहीं सकता, यह बात सही नही है। यही मुझे कहना है।

श्री ना० कृ० शेजवलकर: मेरा निवेदन इस सम्बन्ध में यह है कि यह बहुत ही महत्वपूर्ण विषय है। इसके बारे में आपका जो भी निर्णय होने वाला है वह हो **जाना** चाहिये। यह जो सचना दी गई है इसमें यह नही बताया गया। है। में फिर आपका ध्यान इस ओर आकृषित करना चाहता है कि यह सूचना 27 तारीख को दी थी। कि 29 तारीख का मना जाय, 28 तारीख का नहीं। 29 तारीख के लिये यह मचनार्थः। मझे पूरा विश्वास है कि 27 तारीख को जिस में सूचना दी गई है, उसमें 29 तारीख के लिये कोई मुचना नहीं थी श्रीमान के विचारार्थ। यह 27 की मुचना 28 के लिये नहीं दी गईथी, 29 के लिये दी गई थी यह समझ कर कि इसके लिये ममय नहीं मिल जायेगा। हमको जो सुचना दी गई है उसमें "इट है वबीन रिजेक्टेड" लिखा है। यह स्पेसिफिकली लिखा है कि यह सूचना गृहीत नहीं की गई है। यह बात नहीं होनी चाहिये कि एक बार एक सूचना गृहीत न की जाय और दुसरी बार उसी को स्वीकार कर लिया जाय ।

दुसरा मेन फैनटर इस सम्बन्ध में स्वीकार करने का यह है कि रूल 180 में मैटर अर्जेट पब्लिक इम्पार्टेस का होना चाहिये। यह सारा

सिक्बेंस मैने इसलिये बताया कि सदन में इसके लिये माग की गई थी कि मत्री महादय इसपर प्रकाण डालें। 30 तारीख को लोक सभा में चर्चा हो जाती है। फिर 180 का नोटिस इस सम्बन्ध में कैसे स्त्रीकार किया जा सकता है। मेरा निवेदन यह है कि सही प्रकार से यह स्वीकार नहीं किया गया है क्योंकि पिल्लिक इम्पार्टेस का मैटर तो यह है, लेकिन अर्जेंट नहीं है। रूल 180 इस प्रकार

to a matter of urgent

public importance

Member may, with previous permission of the Chairman, call the attention of a Minister to any matter of urgent public importance and the Minister may make a brief statement or ask for time to make a statement . . ."

इसलिये मेरा निवेदन है कि यह 176 में शार्ट इयरेशन डिस्कशन के लिये स्वीकार होना चाहिये और फिर इस पर विचार हो।

श्री एस० डी० मिश्र : श्रीमन, आपको म्मरण होगा. आपको याद होगा. आफिस को भी याद होगा कि इस सम्बन्ध में 27 तारीख को और 29 तारीख को मान सिंह वर्मा जी ने और मैंने अलग-अलग 10. 10 और 15, 15 दस्तखतो से आपके पास कालिंग अटेंशन भेजा था। आपने उस दिन उसको निजेक्ट कर दिया और सबके पास सुचना आ गई कि कालिंग अटेशन इस सम्बन्ध में अलाऊ नहीं किया जायगा । मैं आपके पास चैम्बर मे पहुंचा और मैने यह निवेदन किया कि आप इसको अलाऊ कीजिये। आपने कहा कि नही अलाऊ करूंगा। तो मैने कहा कि मझे इसकी आजा दे दीजिये कि मैं इसको इस हाउस में में शन कर सक्। मैने यह भी कहा था कि मानसिंह वर्मा जी को आप पहले अवसर दे दें. लेकिन आप नहीं माने । उसके बाद आपने इस कालिग अटेंशन नोटिस की आजा दे दी। अब प्रश्न यह उठता है कि लोक सभा में भी यह प्रश्न महत्वपूर्ण रूप से उठाया गया । आपने केवल मेंशन करने की इजाजत दी थी.

रिकंस्ड्रिंगन आपने नहीं किया था। जो मैने और मान सह वर्म जी ने आपमे निवेदन किया था यह यह था कि इसकी कालिंग अटेंगन के नप में परिवर्तित कर दिया जाय। अब एकाएक उन्हीं लोगों के नाम फिर में मेंगन हो गर्छ है और कालिंग अटेंगन आ गया है। बैसे आपकी अपना डिस्किंगन एक्सरसाइज करने का अधिकार है, यह मैं मानता हूं, लेकिन सके लिये भी कोई परिपाटी हो, कोई नियम हो। वरना नतीजा यह होता है कि आप जे चाहते हैं उसे जलाऊ कर देते हैं और जिसे नहीं चाहते हैं उसे नहीं अलाऊ करते हैं और अलाऊ न करने के वाद फिर उसी को अलाऊ कर देते हैं। मेरा निवेदन यह है कि इस सम्बन्ध में आप अपनी आजा देख लें।

श्री राजनारायण: आपके यहां मे जो व्यवस्था दी गर्या वह उचित नही है। मै आपकी सहायता वर रहा हैं। यदि आपके यहा किसी एक दन 6 विषय आ गये तो यह ठीक है कि आप उसमें से केवल एक ही चनेंगे जो आपकी समझ में आयेगा कि यह सबसे ज्यादा लोव महत्व का है और अगर एक समान ही जोक महत्व के चार प्रश्न हो तो तो आप उनमें से एक चुन लेंगे, लेकिन बाकी तीन को रि वट नहीं करेंगे, आप उनको रख लेंगे और जब दूसरा कोई आकेजन आयेगा तो उस दिन आप उसको लेंगे। आइन्दा कृपा कर आप ऐसा ही किया करें। जो लोक महत्व के प्रश्न काल अटेंशन में आयें उनमें से एक को लेकर बाकी को आप कह दें कि गृहीत नही किया, यह र ही होना चाहिये। आप दो, चार, छः दिन बाः के लिए उसको एख ले।

भी ना० कृ० शेजवलकर: उसके विचा-राधीन जब्ब काटे गये है। विचाराधीन शब्द उसमें होता तो भी मैं समझ सकता था।

श्री सभापति : मुझे देखना पड़ेगा रेकार्ड, जो-जो बााइम वक्त बतलायी गयी हैं उनका सारा रेकार्इ देखना पड़ेगा और उसमें टाइम लगेगा । श्री ना० कु० जशेयलकर : रेकार्ड मारा मौजूद है. मेरी आपित्त तो यह है कि यह नहीं लाया जा मकता ।

श्री सभापति : नो, प्लीज सिट डाउन । एतराज सिर्फ यह है कि मैने काल अटेंशन मोशन की नोटिस क्यो एडिमिट की और आप साहेबान को मैने डजाजन दी कि आप काल अटेंशन के मोशन को कसीडर करें। यह एतराज है। यह एतराज नही है कि मुझे अख्तियार नही है। एतराज यह है कि सफी-शियेन्ट रीजन नही परिलक इंपार्टेंस के लिए।

दूसरी वात यह है कि जो पहले लफ्ज रिजेक्ट लिख दिये गये हैं वह क्यों? वह मैं समझा चुका हूं कि उसके मायने यह हैं कि उस दिन के लिए कोई और ज्यादा इम्पार्टेंट मैंटर था और उसके लिए मैंने परमीशन दी और इसकी परमीशन मैंने रिजेक्ट की। अब यह चीज जो है, जिसके लिए अभी राजनारायण जी ने और दूसरे साहेबान ने कहा है, वह मुझे कंसीडर करने दीजिए। मैं उसको देख्गा और अगर जरूरत होगी तो मैं जो लीडर्स है सब पार्टीज के और प्रुप्स के उनका भी उस मामले में कंसल्ट करगा। यह जो सवाल इस वक्त उठाया गया है यह आउट आफ आईर है और उसको मैं ओवर हल करता हूं।

श्री एस० डी० मिश्र: जब आपने आजा दे दी कि यह कालिंग अटेंशन एलाऊ नहीं करता और आप इस विषय को मेंशन कर सकते है तो मै समझता हूं कि आपने फार एवर के लिए कह दिया कि आप उसके कालिंग अटेंशन को डिसएलाऊ करते हैं।

श्री सभापित: इनमें कोई चीज फार एवर नहीं होती है। मेरा खयाल था कि उस वक्त यहीं प्रोसीजर प्रापर था। उसके बाद देण में कोई नयी स्थिति हो या ऐसे सरकम्मटांसिज हों कि जिनमें जिस चीज की पहले इजाजत न दी गयी हो उसके लिए भी इजाजत हो सकती है और उस समय भी मेरा अख्तियार है कि मै श्री सभापति ।

उसके लिए इजाजत दे दू। तो यह सारी बातें मुझे देख लेने दीजिए।

श्री मान सिंह वर्मा (उत्तर प्रदेश) : श्रीमन्, 18 जुलाई, 1970 को उड़ीसा में सम्बलपुर जिला के टांडी ग्राम में चार हरिजनों को जिन्दा जला दिये जाने के समाचार की ओर प्रधान मंत्री का ध्यान दिलाता हूं।

THE MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI K. C. PANT): Sir, according to information received from the State Government, on July 18, 1970 a group of about 40 to 50 fishermen raided a house in village Tandi in district Sambalpur, Orissa, They assaulted four of the inmates and after putting them in the house, set fire to it. There had been some dispute between the assailants and the deceased persons over fishing rights in the village and on the day proceding the incident one of the assailants had been assaulted by some of the deceased perdeceased The persons Harijans and the assailants are also reported to be members of a Scheduled caste. The police have registered a case against the assailants and nine of the thirteen persons named as accused in the first information report have The S.P. visited the been arrested. village and additional police has been stationed in the village to prevent any recurrence of violence. Investigations are in progress and are being supervised by the Additional S.P.

[THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN) in the Chair.]

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): We have decided that in Calling Attention Motion only one question will be put.

SHRI SUNDAR SINGH BHAN-DARI (Rajasthan): Who has put that?

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): Mr. Varma.

SHRI SUNDAR SINGH BHAN-DARI: Not yet.

श्री मान सिंह वर्मा: श्रीमन्, जैसा कि अभी हमारे मित्र, माननीय सदस्य श्री गेजवलकर जी ने इस ओर ध्यान दिलाया कि 27 तारीख को यह नोटिस दिया गया था और 29 को इसके लिए कालिग अटेंशन मांगा गया था। किसी कालिंग अटेंशन में महत्वपूर्ण बात यह होती है कि इम्पार्टेट ईश्युज पर सरकार का ध्यान दिलाया जाए । इस विषय में जैसा कि अभी बताया गया, उस दिन इस हाउस में भी डिस्कशन हो चुका है और लोक सभा में भी हो चुका है, किन्तू जहातक इस प्रकार के अत्याचारों का संबंध है यह हमेशा ही महत्वपूर्ण है, उस समय तक जब तक कि इस प्रकार की वारदातें होती रहेंगी। अभी-अभी माननीय मंत्री जी ने स्पष्टीकरण दिया कि किस प्रकार से वहां दो वर्गो में संघर्ष हुआ और उनमें से उन्होंने एक को तो हरिजन बताया और दूसरे को तथाकथित शेड्युल्ड कास्ट कहा है। इस से पता नही लगता कि दूसरा वर्ग शेड्युल्ड कास्ट का है या नहीं. किन्तु हो सकता है दोनो शेड्यूल्ड हो और उन मछ्आरो के आपस के झगड़े के कारण यह मब हुआ। यह इतनी विशेष वात नहीं है। महत्व की वात यह है कि समय-समय पर इस प्रकार की घटनायें घटती रहती है। श्रीमन्. दो वर्ष पूर्व तमिल नाइ में तंजीर के पास एक कलिमनि नाम का स्थान है, वहां पर 13 हरिजनो की, जिनमें औरतें भी थी और बच्चे भी थे, हत्य। कर दी गयी, उनको जिन्दा जला दिया गया और वहां पर कमेटी को ले कर मझे भी जाने का अवसर मिला और मैने वहांदेखाथा .

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN); Confine to this question.

श्री मान सिंह वर्मा: उसी पर आ रहा हू। उसके गाथ-साथ मध्य प्रदेश में भी इस प्रकार की घटनायें घटी।

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): In the supplementary confine to this. That is not relevant.

श्री ना० क्र० शेजवलकर : भूमिका बांध रहे है । इसके विना कैमे होगा ?

श्री मान सिंह वर्मा : इसके विषय में उस दिन भी कह दिया गया था । ऐसी घटनायें होती क्यों है अं र उनके निराकरण के क्या उपाय किये गये है, उस के लिए कौन से कदम उठाये गये है ताकि इस प्रकार की घटनायें न घटें । मैं बतला रहा था कि इस प्रकार की घटनायें उत्तर प्रदेश में, मध्य प्रदेश में और अभी-अभी पंजाब में घटित होती रही है और इम प्रकार के जो अमान् षिक अत्याचार गरीबो पर होते हैं उसके लिए इस सरकार ने स्पष्ट रूप से कौन में कदम उठा है, इसको मबी जी बताने की कृपा करें ।

श्री के० सी० पन्त: उपसभाध्यक्ष जी, यह जो घटना घटी वह बहुत ही भयानक घटना थी। उसमे चार आदिमियों की मृत्य हुई, उनकी हत्या हुई और उनको जला दिया गया। तेकिन जैमा कि मैंने आपमें अभी कहा अपने स्टेटमेंट में इसकी जड में हिरिजनों पर दूसरों का अत्याचार नहीं था, बिल्क आपमी झगड़ा था, शुंछ फिशिंग राइट्स के बारे में यह झगड़ा हुआ। तो जहा यह निन्दनीय है उसके साथ ही उसकी सीम। भी वहीं है ज मैं ने अपने स्टेटमेंट में बतायी।

BANKA BEHARY DAS SHRI (Orissa): One thing is not at all clear from the statement of the Minister, whether the police reached the place after seven days of the incident because it is much more important. Somewhere some incident takes place, whether between the Scheduled Castes and the Scheduled Tribes or between whoever it may be but the much more important thing is when the police reached there. There is no indication in this statement of the Minister. Is it a fact that one Minister of Orissa alleged in the press that the police reached the place of occurrence of this incident after seven days?

Sir. after these tour people were attacked, assaulted and burnt, though

the police station is only eight to ten miles away from that place, the police station did not care to take interest in the matter. Only when it was raised in the State through statements and other things, they reached there. Therefore I want to know specifically from the Minister whether it is a fact or not. It is a fact which has been corroborated by one of the Ministers of Orissa. May I know, Sir, from the Minister again-I do not know why he is giving us false information-whether it is a fact that these assailants were not Scheduled Castes at all. Here again I allege that they belong to other Backward Classes; they are not Scheduled Caste people. So why this false information is being given in this House? Whatever might be the source, will the Minister check up that they are not Scheduled Caste people and they belong to other Backward Classes? May I know, Sir, from the Minister whether it is not a fact that within this one week another incident has taken place in the Puri district, which is a coastal district, and the place of occurrence is near Bhubaneswar, the capital of the State, where two persons have been killed-two Harijans killedby the land-owners? The assailants used firearms and killed these two Harijans, and there also the police did not reach that place till after two days of the incident. This is a coastal district very near the headquarters. So, Sir, from all these things it is clearly evident that the local police there in Orissa are not taking any interest in this matter and are rather encouraging, instigating and abetting this torture and killing of these Harijans in these two instances. So, may I know, Sir, from the Minister whether the Home Ministry here will direct all the State Governments-I am not saying that it is only taking place in Orissa because it is taking place in the other States also in this countryto put an end to this sort of incidents and may I again request whether the Home Ministry will specifically request all the State Government in India, whenever and wherever such incidents take place to see that the police go immediately to the spot, and if police does not take any action, that the concerned police officers are suspended immediately and thereafter

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dismissed forthwith? Has such action been taken in the case of Orissa and, if it has not been taken, will the Government of India show its concern and specifically advise the Government of Orissa that law and order should be maintained and amity should prevail between the different sections of the population, and that action should be taken not only against the assailants but also against the police, who have clearly shown derelection of duty when four persons were burnt alive in one place and two persons were shot dead in another place?

SHRI K. C. PANT: Sir, the first point raised by my hon, friend was with regard to the gap of time between the incident and the arrival of the police. Actually, this point was raised in the other House also, and I have tried to ascertain the facts from the Orissa Government. The only fact that they have been able to give us is that the police recovered partially burnt bodies of the four deceased persons and had a post mortem done on the bodies.

SHRI BHUPESH GUPTA (West Bengal): When?

SHRI K. C. PANT: Why are you so impatient? I am telling you the whole story, so far as our information goes. One can deduce the time element trom this but nothing more. So I have requested the Orissa Government specifically to ask a senior police officer to go into this particular complaint of delay between the occurrence of the incident and the arrival of the police. Now they are not able to tell me one way or the other what the facts are. So only this morning I have asked them specifically to enquire into this. This is point number one.

SHRI BHUPESH GUPTA: Why don't you tell them....

SHRI K. C. PANT: They had told me they did not have the full facts, and I said, "You enquire."

(Interruptions)

SHRI G. A. APPAN (Tamil Nadu):
How is it that even after asking for the facts the Minister cannot have the facts.

The phone is there and the information could be had.

SHRI BHUPESH GUPTA: We are told that the State Government is not turnishing the facts asked for. Now, Government has a special obligation under the Constitution in this regard. Why is Government not rushing its own agencies? It has got many agencies at its disposal. It has got the Central Intelligence Department and other Departments. You ask them to provide the facts.

SHRI K. C. PANT: That is precisely what I have done. I have asked them to get the facts and it is for the State Government. After all, ...

SHR1 PITAMBER DAS (Uttar Pradesh) Is it a fact that you asked them only this morning?

SHRI K. C. PANT: I have asked them this morning specifically.

SHRI PITAMBER DAS: If it is only this morning, then why so late?

SHRI K. C. PANT: We have been in communication with them almost for the last three or four days. We had brought this to their notice; we checked this morning to find out whether they could give us this fact.

SHRI BHUPESH GUPTA: The State Government is hiding the facts.

SHRI K. C. PANT: After all we can only make the best efforts to satisfy the House which we have done. I hope you are satisfied that we have tried to give you the maximum information that we could.

SHRI BHUPESH GUPTA: No, no, we are not satisfied. It is not as if it is a law and order case. We owe certain obligations to the nation. The Central Government comes in directly under the Constitution.

SHR1 K. C. PANT: Let me finish my answer

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): Let him finish, Bhupesh

SHRI K. C. PANT: That is so far as the first point is concerned. The second point that he raised was that they are not Scheduled Castes. Now this report we have received from the State Government that they belong to the Scheduled Castes. I am only going by the report that is given to me by the State Government.

Thirdly, he referred to another incident. I do not have the facts about it with me and therefore I cannot comment upon it.

SHRI "ANKA BEHARY DAS: About giving instructions to the State Governments?

SHRI K C. PANT: I am coming to that; I am going to cover all your points.

The fourth point he raised was with regard to instructions from the Centre in regard 10 action to be taken in case of atrocities against Harijans.

SARDAR NARINDAR SINGH BRAR (Pinjab): Against everybody.

SHRI k. C. PANT: Particularly about Harijans we have been concerned because we want the implementation of the Untouchabilities Act to be stringent. In 1955 itself a circular letter was issued asking the State Governments to set up State level committees which might go specifically into the implementation of this Act and also review annually what progress is being made, whether....

SHRI BHUPESH GUPTA: You know the failure of the Act has been pointed out.

SHRI & C. PANT. ...it is satisfactory or not satisfactory and so on. Now a number of States have set up such Cor mittees and that will be helpful. The Central Government has also written the all the State Governments I think in May 1969 and one of the points which has been emphasized is that the investigative agencies and the prosecution agencies should both be particularly careful in seeing that any violation of this Act is attended to

promptly and that they should take prompt action, immediate action, so that the provisions of this Act can be applied and give maximum publicity so that everybody knows what are the facts. They have also been asked to see the conditions for themselves when they go round on their tours and take action on that basis also.

KUMARI SHANTA VASISHT (Delhi) · Mr Vice-Chairman we would like to know as to whether the Government would also try to find outapart from these incidents where there might be fights between two sections of fishermen or Harrians or others---whether there is any political party which tries to harass and persecute the minority communities or the Harijans, whether there is a plan to first harass them and then pose as the protectors, helpers and friends of the minority communities and Harijans with the idea of winning them over to their side. Government may have to look into this also because I and some other friends also have a suspicion that so far as such harassment and other troubles are concerned certain political parties are trying to see that such troubles are created between such communities and later on they pose as their friends and saviours; they then go to their rescue and try to win them over politically for the sake of getting votes, etc. Government may watch out for these sections or groups or political parties who are anxious to get them beaten up first and later or rush to their help.

I would also like to point out that during the last session one of ou Members, Shri Ganeshi Lal Chaudhary had raised the question of burning of a Harijan girl in Madhya Pradesh. About that calling attention notice no state ment has been made so far by the Government. So I would request the Government to make a statement about that also because this is a regular feature that in the last few months Harijar are being regularly persecuted, harasse and burnt

SHRI K. C. PANT: Personally do not think that this question shoul be looked at from the point of view i

[Shri K. C. Pant]

political parties taking advantage out of this. This is a deepseated problem which has very deep-seated roots. We must take a constructive and firm attitude to the problem, so that both the punitive measures of the Government and the educative process, which can only be carried out by the thinkingpeople in the country, are taken. All the political parties and all of us who are committed to carry out the provisions of the Constitution in this matter. I hink, owe it to the country to see that the proper climate develops in which such shameful incidents do not take place.

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): Mr. Kulkarni.

श्री राजनारायण : श्रीमन्, बहुत हो चुका, अब हमारी बर्दाण्त की सीमा टूट गई है, आप हमारा नाम नहीं पढ रहे हैं। जरा चश्मा लगाइये।

उपसभाष्यक्ष (श्री अकबर अली खान) : नाम है । आपकी पार्टी वाले का नाम मैंने पूकारा था। इसके बाद आपको पूकार रहा ह।

श्री राजनारायण :, आप कव पुकारेगे । इतनी उदारता क्यों कर रहे हैं । अगर वह नहीं थे तो हमको पुकार लेते, यह ग़लती, आपने क्यों की ।

KUMARI SHANTA VASISHT: Sir, the mike is not working. What about the girl who was burnt down in Madhya Pradesh? No statement has been made.

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): He has said that it does not relate to this question.

SHRI CHITTA BASU (West Bengal): What about calling others?

THE VICE-CHAIRMAN (SHRI BAR ALI KHAN): I am coming you.

SHRI CHITTA BASU: My whole point is that you are not going in the order of priority that has been decided in the Chamber, According to the de-

cision arrived at in the Chamber. Mr. Rajnarain was to be called first.

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): I said I am sorry and I am calling him, I have just now said it. Because his Party was not there, he should have been called. Please do not waste time.

SHRI A. G. KULKARNI (Maharashtra): As per the information given by the Minister and particularly the pointed question made by Mr. Banka Behary Das...

SHRI LOKANATH MISRA (Orissa): Have you become one?

SHRI A. G. KULKARNI: May I request, when he feels that the Orissa Government has not given correct information or has failed to give information in time, that the Government of India at the outset should take it up very strongly with the Orissa Government and ask them to give them factual information, because it is the Central Government which has to face Parliament? Secondly, I wanted to know connection with another aspect which has not been replied to. May I know whether the Central Government has asked the Orissa Government to look into the allegations that seven days have passed without any action being taken by the police? May I know whether the Government can specifically say that they have asked it and the Orissa Government has not replied? Let them say it. Then, Sir, particularly I draw the attention of the Minister to this problem. He said that at the last meeting it was discussed and the Chief Ministers of the State Governments were addressed separately. This matter is of great magnitude. Callous assaults on Harijans and other weaker sections are assuming large proportions and so a very deterrent punishment like flogging of the culprits should be undertaken. May I know whether the Government will categorically say that this matter will be taken up again with the Chief Ministers and that the punishment of flogging will be instituted on those culprits? Otherwise, this type of harassment of the weaker sections will

not go out of this country. It will never go out of this country.

SHRI K. C. PANT: So far as the first two points go, it is with reference to the information supplied by the Orissa Government. Whenever we have approached them for information they have said that they would procure the information for us...

SHRI A. G. KULKARNI: When?

SHRI K. C. PANT: I cannot say that they are non-co-operative in this matter. Such information as I have with me I have placed before the House. Such information as the House wanted but is not with me I have told you quite frankly. So far as the question he has raised about the letter written to the State Governments is concerned, he must understand, and I think he does that the Untouchability Act is under the jurisdiction of the State Governments and, while we are deeply concerned, it is for the State Governments to actually implement the provisions of that Act. So far as his specific suggestion with regard to flogging goes, you know, Sr, hat there are certain international conventions adopted in the U.N. and it so happens that there is an international convention against flogging also. India s one of the parties to that convention. I do not know whether that is a feasible proposition, but...

SHRI MAHAVIR TYAGI (Uttar Pradesh): Flogging is too light a punishment (or murder.

SHRI K. C. PANT: Quite right, I think he was not referring to murder alone, he was referring to acts of discrimination. So far as the general question of tightening the punitive measures goes, the Hayaperumal Committee, to which Shri I hupesh Gupta referred, has made certain recommendations which have been gone into.

SHRI BHUPESH GUPTA: Since they came into operation, only 1000 prosecutions took place over a period of more than ten years. That was pointed out in the disclosures...

SHRI K. C. PANT: The figure is larger than 1000 but it is much smaller compared to the prevalence of this particular malady. The Ministry of Social Welfare is actually engaged in the examination of this question and in formulating legislation so as to tighten the punitive measures. That I am sure will come before the House when the House will have a full opportunity of discussing this matter.

श्री राजनारायण : श्रीमन्, मै यह मोच नहीं पा रहा ह कि हमारा नाम इननी देर बाद क्यो पुकारा गया । एक बात मै अभी बता द कि यह माजिण जो कार्यालय की हो रही है हमसे नहीं चलेगी, हमसे फ्रेंक, सीधी बात, होनी चाहिये ।

उपसभाध्यक्ष (श्री अकबर अली खान) माजि़ण किसी ने नहीं की।

श्री राजनारायण किसी ने बताया कि आपने एस० एस० पी० के शाही जी का नाम पुकार लिया, वह नहीं थे तो हमका नहीं पुकारा गया।

उपसभाध्यक्ष (श्री अकबर अली खान) : कार्यालय की गलती नहीं है. मेरी गलती है।

श्री राजनारायण : क्या आगे के लिये, भविष्य के लिये, ऐसा ही रहेगा । आपकी पार्टी के नाम से डिक्टेटरिशप नहीं चलेगी । अगर यह तय हो गया कि किस पार्टी के नाम से बुलायेगे नो आप कैसे कहते हैं . . .

उपसभाध्यक्ष (श्री अकबर अली खान) : सवाल करिये।

श्री राजनारायण: एक प्रण्न वहा माफ है कि मरकार के सामने इस समय थोड़ा बुढ़ि भेद है और मैं अपने मिल्ल मिश्र जी से भी यही पूछ था कि भाई, यह जो मल्लाह होते हैं, हमारे यहा तो यह शिड्यूल्ड कास्ट में नहीं आते. हमारे यहा उत्तर प्रदेश में मल्लाह शिड्यूल्ड कास्ट में नहीं शिड्यूल्ड कास्ट में नहीं आते.

श्री महाबीर त्यागी . मल्लाह नही मछुए।

श्री राजन।रायण : हमारे यहा जो मछ्ए होते है उनके हाथ का पानी तो हम पहले भी पंति थे, वैसे तो हम सभी के हाथ का पानी पीते है । तो मैं यह जानना चाहता हु कि क्या केन्द्रीय सरकार के विभाग में यह बात आ रही है कि यह जो उत्तर आ रहा है, किसी वस्तुस्थिति को **छिपाने के** लिये आ रहा है क्या, कि नही, हरि-जनो की हत्या नहीं हुई विलक दो हरिजन गृट ही लड गये, किमी हरिजन से बड़ा कहने वाले ने हरिजन को नहीं मारा बल्कि हरिजन के ही दो गट किसी तालाब के लिये या मछली मारने की जगह के लिये लड़ गए और मर गए। मै चाहता हं कि सरकार इसके बारे में सफायों करेगी क्यों कि जो शृद्ध हरिजन है वह 4 मरे अगर दो दलो में लड़ाई होगी तो दसरे पक्ष को भी चोट आयेंगी। मगर वह मरे है और जलाए गये हैं और उनके जले हुए कुछ अग-भंग मिले है. इसके बारे में आगे चल कर रपट हई है। तो यह ऐसा केस नही है जिसके बारे में यह कह दिया जाये कि हा दो हरिजनो के गुट में लड़ाई हुई, कोई द्विज की ओर हरिजन की लड़ाई नहीं थीं, यह किसी और अपर कास्ट के साथ लडाई नहीं थीं, यह बैकवर्ड और हरिजन की लड़ाई नहीं थी। लड़ाई थी एक तरफ गरीब, अकिचन, भिखारी, और एक तरफ वह लोग थे जिनके पास कुछ था और जो समाज में भी कुछ ऊचा स्थान पाए हए है जैसा कि हमारे मिल्र बाका विहारी ने कहा। उनकी बात को हम भी समझ रहे है कि यह जिसका आप बैकवर्ड कहते हो, जिसको आप गूद्र कहते हो. शूद्र समुदाय और हरिजन समुदाय जिनका आप अस्पृश्य कहते हो, उनमें लड़ाई हुई और हिन्जन जलाया गया। और एक चीज मैं पुछना चाहता हा कि जो सरकार के उत्तर से निकलता है। श्रीमन्, 15 अगस्त, 1947 को यह मुल्क आजाद हुआ।

20 साल इस मिवधान को लागू हो गये हैं। यह सविधान वालिंग हो गया है और यह संविधान वोटर हो गया है वर्तमान वालिंग वोट के मुताबिक, मगर यह दिमांग कव माफ होगा कि इन्सान इन्सान बराबर है। यह समाज कब बनेगा कि समाज में न कोई छोटा है और न कोई बडा है। 20 साल किसी मुल्क के इतिहास में एक बड़ा युग माना जाता है और 20 साल तक यह मरकार बैठी हुई है । अभी भी वह हरिजनो को हरिजन मानती है। अभी भी देश में बहुत मी ऐसी जगहें हैं जहां पर लोग अपने कुएं से इन लोगों को पानी नहीं पीने देते है और उन्हें मन्दिरों में नहीं जाने देते हैं तथा अपने माथ चलने नहीं देते है। क्या यह सरकार आज इस हैसियत में है कि वह इस बात का ऐलान कर सके कि कोई भी समद सदस्य. कोई भी विधान मंडल का सदस्य या कोई भी सरकारी कर्मचारी, अगर वह अपने नुक्ते नजर से किसी इन्सान को अपने से छोटा मानेगा या वह खुआछ्त का व्यवहार करेगा तो वह अपने पद से डिसक्वालीफाई हो जायेगा और वह न संसद सरस्य, न विधान मडल का सदस्य और न ही सरकारी कर्मचारी रह पायेगा। क्या सरकार आज इस तरह का ऐलान करने की हैसियत में है क्योंकि में देख रहा है कि यह सरकार अभी तक अपने उद्देश्य मे बिल्कुल नहीं पहुंची है। हमारे सामने ला मिनिस्टर माहब भी बैठे हैं । जब मैंने इनके बारे में पूछा तो मुझे बतलाया गया कि ये श्री हनुमन्तैया जी है। पहले ये पगडी पहिनते थे, लेकिन आज टोपी में दिखलाई दे रहे है। में समझ रहा था कि जायद मंत्री बनकर पगडी उत्तर जाती है, मगर मर्था बनने पर तो पगड़ी और भी बड़ी हो जाती है। हमारे गृह राज्य मंत्री जी के पास कानून मंत्री जी भी बैठे हैं और इस बारे में वे उनसे मलाह ले ले। मगर मै चाहता हकि अगर संसद सदम्य, मंडल के मदस्य या सरकारी कर्मचारी के सम्बन्ध मे कोई भी निश्चित शिकायत आ जाय कि उसने समाज में कुछ लोगों को नीचा माना है, छुआछुत का भेद किया है. वो उसकी फौरन डिसक्वालीकाई कराया जाय जिस जगह पर वह है उस जगह पर से। क्या इस तरह की व्यवस्था यह सरकार करेगी। जब तक इस तरह की व्यवस्था नहीं करेगी, जब तक

नाम के आगे पंत, सिह, मिश्रा का णब्द जुड़ा रहेगा या कोई विशेषण लगा रहेगा तब तक यह समस्या हल नहीं हो सकती है। सरकार भी यहीं कहेगी और कहती है कि हमारा समाज ही ऐसा है, समाज में कुछ लोग ऐसे होते ही हैं क्योंकि समाज को बनावट ही ऐसी है। इस तरह का इस सरकार का उत्तर होगा।

में चाहता हूं कि हमारे मुझाव को सरकार किस हंग से अपल में लायेगी या लाने की कोणिश करेगी ाकि नामों के आगे जो जात-पांत के द्योतक अब्द लिखे रहते हैं, सरनेम होते हैं, उन्हें हटा दिये जाये । नामों के आगे जो विशेषण जो दिये जाते हैं वे सब हटा दिये जायें ताकि न कोई मिह रहे, न कोई मिश्र रहे और न ही कोई पत रहे। जब तक इस तरह के शब्द नामों के आगे रहेगे तब तक मामला बिगड़ता हूं कि समाज के अन्दर इस तरह की धटनाएं भविष्य में न हो, उसके लिए सरकार कीन सा कदम र टाने की बात सोच रही है।

श्री के॰ सी॰ पंत . उपसभाध्यक्ष महोदय, पहिला सवाल मो आपने किया वह यह है कि मल्लाह हरिजा है या शिड्यूल्ड कास्ट के है या नहीं। जैसा मैने कहा कि उड़ीमा गवर्नमैंट ने हमको जो रिप टं दी है, वह मैने आपके सामने उख दी है।

श्री राजनारायण . सो काल्ड ।

श्री के० सी० पंत: मैंने 'रिपोर्टेड' कहा और जो रिपोर्ट हमे मिली है वही दी है।

SHRI BANKA BEHARY DAS: Mr. Vice-Chairm n, Sir...

श्री के० संग० पन्त : इस तरह के मामलों में हम वही चीज दे सकते हैं जो हमको वहां से रिपोर्ट मिलतों है । मैं यहा पर खड़े खड़े मैन्युफैक्चर नहीं कर सकता हूं। उपसामाध्यक्ष महोदय, यह विचार किया जा सकता है कि अगर ये लोग हरिजन न भी हों जैमा आप कह रहे थे, तो ये लोग पूंजीपित भी नहीं है और न ही महलों में रहने वाले लोग है। ये भी मल्लाह है

ओर ये लोग भी वहीं कोई काम करते हैं और बहुत बड़ा फासला इनकी हैमियन में और दूसरों की हैसियत में नहीं हो सकता है, ऐसी बात मैं समझता है।

यह दूसरी बात है—जैस। उन्होने कहा कि दूसरों को चोट क्यों नहीं आई। जैसा मैंने अभी अपने स्टैटमेंट में बतलाया कि पहले दिन उनकी आपस में वारदात हुई थी जिसकी वजह में दूसरे गृट वालों को भी चोट आई, लेकिन इस हत्याकांड की जो भयानकता है वह कम नहीं होती है।

अभी आपने पूछा कि लेजिम्लेटिव मेजर्स लिये गये है या नहीं । इस मम्बन्ध में मैं यह निवेदन करना चाहता हूं कि इलैयमेरूमल कमेटी की जो सिकारिशें है उस पर सोच विचार करने के बाद लेजिस्लेशन लाने की वात है। इस मिकारिश में सभी बातें इस सिलसिले में है कि एम० एल० एज० और एम० पीज, अगर अन्टचेबिल्टी ऐक्ट को इन्प्रिन्ज करते है तो उनको पनिण किया जाय । उनके ऊपर कार्यवाही की जा सकती है, उन्हे डिबार किया जा मकता है, इस तरह की वातें है लेकिन मुझे सारे डिटेल्म याद नहीं है । जो कुछ उन्होंने इस सम्बन्ध में कहा है उस पर विचार हागा और बाद में हाउस के सामने लेजिस्लेशन आयेगा। मै श्री राजनारायण जी कः इस बात से सहमत ह कि जो भी चुने हए लोग है चाहे वे असम्बली के सम्बर हो या पालियामेट के मेम्बर हो, उनकी एक विशेष जिम्मेदारी है कि वे एक ऐसा वातावरण पैदा करने की चेष्टा करं जिससे इस तरह की चीके न हो। इस बात को मैं जरूर मानता हं।

SHRI CHITTA BASU: Sir. it is not only a matter confined to a particular State, but as I mentioned earlier, I have got certain figures to suggest that during the year 1969, 93 harijans were killed as reported by the Home Ministry. The office of the Commissioner of Scheduled Castes and Scheduled Tribes has reported that during the same period there have been 355 cases of harassment. That would naturally give you

an idea about the magnitude of the problem. May I know from the hon'ble Minister what specific steps the Government propose to take to arrest this kind of injustice being perpetrated on the weaker section of the community? May I know from the hon'ble Minister whether they propose to take steps or instruct the State Governments to pay special attention with regard to the uplift of the Scheduled Castes and the Scheduled Tribes? In this case, Sir, may I suggest that the Chief Ministers of all the States should retain the portfolio of the welfare of the Scheduled Castes and the Scheduled Tribes because presently the uplift of these under-privileged is being tagged on to the various Departments of the States? May I know whether the Government is prepared to implement a suggestion of such a nature? Even at the Central level the Prime Minister should retain the portfolio for social welfare because it is also related very vitally with other Departments because without co-ordination of other Departments the weaker sections of the community cannot be properly protected. May I also know whether the Government proposes to have a special cell in the Police Administration to take necessary action as and when a situation of this nature arises?

Then, Sir. it is also reported in the press that human sacrifices take the Harijan as the victim. May I know what special provision the Government proposes to enact with regard to revising the entire Penal Code in this regard?

Coming to Orissa, I have got certain information with regard to a bustee, Musanigaon, in the district of Dhankamal. A senior police officer who is investigating the incident said:—

"The arson and the attack on the Harijan bustec, Musanigaon, was deliberate and pre-planned."

May I know the report of the Home Minister of Orissa Government who also happens to be the Chief Minister of that State? If he has given a report in that connection, may I know what steps the Government of India proposes

to take? I again emphasise that the Constitution enjoins upon the Government of India to take a particular action for the protection of the Scheduled Castes and the Scheduled Tribes. Unless that is done it will be a dereliction of duty on the part of the Government of India.

SHRI K. C. PANT: There is no question of derelection of duty on the part of the Government of India.

SHRI CHITTA BASU: It is.

SHRI K. C. PANT: As I have said earlier, we are very much alive to the problem we are very much concerned with it. There is no question of even transferring the burden on to other shoulders. We will take resolute steps and we are taking them and we will continue to take wherever necessary. I have already indicated that detailed instructions or advice or suggestions have gone from the Central Government to the State Governments

SHRI CHITTA BASU: Sir, I wanted to know ...

SHRI K. C. PANT: Your first point was with regard to instructions. Probably you have forgotten it as you made a long speech. (Interruptions) Sir. as I said, detailed instructions or suggestions have gone. I can certainly give him all the suggestions if he likes. But I think that will take the time of the House. As I said, particularly they relate to the functions of the police, the functions of those who are in charge of prosecuting these offences under the Untouchability Offences Act, and it is this area which is the most important area. Now so far as the suggestion that the Chief Minister should take over Social Welfare, and particularly the welfare of Harijans Scheduled Tribes, etc., is concerned. I think it is a good suggestion and it is certainly worth...

SHRI LOKANATH MISRA: It is not a good suggestion. A Scheduled Tribes man is in charge and you want to divest him of this? Sir, he is making a serious statement.

to a matter of urgent public importance

THE VICE-CHAIRMAN (SHRI | AKBAR ALI KHAN): Whatever it is, he will take the consequences.

SHRI K, C. PANT: I hope I am serious enough. It struck me as a useful suggestion. I do not know the practical implications or the difficulties. I am reacting to what he has said. Sometimes I may be permitted to react also a Member of the House and as a citizen of the country. So, I think that if the highest authority does pay attention to the specific problem. I personally react well to that suggestion. I do not know the implications. There may be difficulties But that is my initial reaction.

Now so for as the suggestion about creation of a special police cell goes, among the suggestions sent to the State Governments was a suggestion to teach the police, through their training syllabi, the details of the provisions of this Act so that the entire police force would, during the course of training, acquire special knowledge of the Act which would help hem later on to implement it. I hink the Elaya Perumal Committee reade an observation that this was required because it did not find that the police authorities everywhere had full knowledge of the details of this Act. Therefore, I do not think a cell itself will do. The entire police force will have to be aware of the Untouchability Offences Act and will have to be prepared to take quick action wherever it is necessary.

श्री राजनःरायण : पन्तजी, इसके मुताबिक काम हो रहा है ?

श्री के० भी० पन्त : कमेटी बनी हैं सब स्टेट्स में.

श्री राजनारायण: आप के राज्य उत्तर प्रदेश में जेल ...मैनुअल में लिखा हुआ है कि भंडारे में केवल ब्राह्मण रहेगा। उत्तर प्रदेश के जेल मैनुअल के मुताबिक भंडारे में हरिजन नहीं जा सकता।

श्री के॰ सी॰ पन्त : उपमभाध्यक्ष जी,

अगर ऐसा है तो जब एस० एस० पी० गवर्नमेंट में थी उस वक्त निकाल देना चाहिए था।

(Interruptions)

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): Please, let him finish.

श्री राजनारायण कहने में कुछ है, व्यव-हार में कुछ है। हम बार-बार जेल गए हैं, चरण सिंह के राज में जेल गए हैं। हमारा साथी एक था अकबर, हमने उससे कहा जबर-दस्ती घुस जाओ भंडारे में । ब्राह्मणों ने कह दिया , जेल सुपरिटेडेंट ने कह दिया अब कोई खाना नही खाएगा, लोग अड गए कि हम भी खाना नही खाएंगे, जेल में तसला बजा, हमने कहा हमारा मुसलमान भडारे में जायगा, हमारा चमार भंडारे में जायगा, हम जेल मैन्अल को संविधान के ऊपर नहीं मान सकते। मैं आप के द्वारा रिक्वेस्ट कर रहा हू पतन्जी से कि आज उनकी सरकार उत्तर प्रदेश में है, उसे यह आर्डर दे कि जेल मैन्अल बदल दिया जाय । किसी भी जेल मैनुअल के मुताबिक भंडारे में हरिजन या मुमलमान को जाने से रोका नहीं जा सकता।

SHRI K. C. PANT: About the penal measures which my honourable friend suggested, as I have said, certain tightening of penal measures is under consideration and we will come before the House with our proposals. Human sacrifice is obviously a very extreme form. And I think penal measures are lacking to deal with such things.

SHRI BHUPESH GUPTA: Mr. Pant, what will be your personal reaction if we say that some of the Ministers be put in jail for fifteen days?

SHR1 K. C. PANT: It depends on the several Ministries in India. Then. Sir. the last question was in respect of some other incident. I cannot say offhand about that.

SHRI G. A. APPAN: May I ask the honourable Minister whether he will give an assurance before the House that he will make a statement on the floor

[RAIYA SABHA]

[Shri G. A. Appan]

of the House within two or three days about the various questions that Mr. Banka Behary Das put about the timelag when the police officers went, about the burning of the Harijan girl in Madhya Pradesh and about the shooting of Harijans in Puri district? know the sincerity with which Minister speaks. His statements are nothing short of sincerity. May I also request the honourable Minister please see that a Central legislation is passed for taking the following powers: the welfare of the Scheduled Castes and Scheduled Tribes and their protection vests with the Home Ministry or with the Prime Minister at the Centre, and, in the States with the Home Minister and the Harijan Welfare Minister: and that these departments re placed in the hands of the Ministers who are also in charge of the police portfolio? May I also request him to see to the constitution of committees for the protection of the Scheduled Castes and Scheduled Tribes in every block, in every taluka, in every district. in every rural area, consisting of able and honest Harijans and people longing to backward classes, police officrals and revenue officials, so that they investigate such atrocities on the spot, or at least within twenty-four hours of their occurrence? Will the honourable Minister also present to the Houses of Parliament a list of all such atrocities throughout the country, committed State-wise and district-wise, to discuss such things?

SHRI K. C. PANT: Full details are available in the report of the Ilaya Perumal Committee which has gone into this matter. That Committee has interviewed various people and has gone to the various States and has brought forward much useful information. Apart from this there is a report of the Commissioner for Scheduled Castes Scheduled Tribes. I do not think it is necessary to have another body to collect information from all over the country. The real point is whether we can take adequate action on the information that comes up and it is in that context that I have indicated the measures which are under contemplation of

the Central Government. Now my friend has referred to some other incident. It he wants any specific information, there are ways open to him to seek that information. I will be glad to get him the information.

So far as his suggestion for a separate Minister and a Central legislation is concerned, following the suggestion of the honourable Shri Chitta Basu earlier I find that there is one difficulty here in, for instance, the Chief Minister being made the Minister in charge of Scheduled Castes and Scheduled Tribes. Article 164 of the Constitution says:—

"The Chief Minister shall be appointed by the Governor and the other Ministers shall be appointed by the Governor on the advice of the Chief Minister and the Ministers shall hold office during the pleasure of the Governor:

Provided that in the States of Bihar, Madhya Pradesh and Orissa, there shall be a Minister in charge of tribal welfare who may in addition be in charge of the welfare of the Scheduled Castes and backward classes or any other work."

In other words the Chief Minister cannot hold this portfolio.

1 P.M.

SHRI BHUPESH GUPTA: Sir, the replies have not been very satisfactory although the Government is trying to make out that it is giving all the information possible. Sir, how is it that the Government do not even know exactly when the police appeared on the scene? It is quite clear from the statement which has been made on the floor of the House that the police initially completely ignored this ghastly crime of killing Harijans in this manner, whereas it should have been on the spot immodiately thereafter. We need an explanation for this from the Central Government and the Central Government should get the explanation from the State Government. If the State Government do not want to give it to the Central Government, having regard to the special obligations in this particular matter, the Central Government can in the first instance give direction to the State Government under 256 of the Constitution and at same time can ask its own agencies to make investigation and send reports to them and the Parliament. Why has this not been done? It is quite clear that the vested interests people do kill Harijans and some of them take a special sadistic delight, if I may say so, in killing Harijans. The other Harijan peasant was murdered in U.P. by the Congress-cum-BKD coalition only because Harijans were some struggle for the occupation some land. They were singled out to be killed. Others were only arrested. This has been going on all over the country. $\mathbf{H}_{\mathbf{G}}$ has referred to Perumal Committee report. I have gone through that report. What does it say? It says that most of the law enforcement officials at the lower level do not even know the existence of the Untouchability Act. The report further makes the taggering disclosure that although this has been taking place all over the country every day from the time of passing this Act, merely one thousand prosecutions have taken place. Many other disclosures are also there. Government should go very fast in this matter. I should like to know why the Government is not holding specific investigations nto these specific Secondly, I would also like whether the Central Government trying to find out the real culprits of such crimes and ensure that effective steps are taken in the matter. gested that the property of those who inspire these crimes should be confiscated and those who commit the crimes should, in addition to being given capital or whatever punishment, be flogged and the property of the guilty should be seized. The officers in the area concerned who are responsible for these should be summarily dismissed or least suspended, wherever such occurrence takes place on the assumption that the e has been gross dereliction of duty on the part of those officials. What does the Central Government propose to do in the light of these suggestions?

SHRI K. C. PANT: So far as the delay coming in or not coming in goes, I am holding no brief for the Orissa Government. I am merely giving the House information that I have. So far as the question of the Perumal Committee report goes, I did say in answer to an earlier question that one of their observations was that they found that police and the lower officials in the civil administration were not fully aware of all the provisions of the Untouchability Act. May be some of them were not. But, anyway I saw one of observations of the Committee and it is precisely because of this reason Centre had written to all the States and in that various suggestions have been made. One of these suggestions is with regard to the training institutions for policemen, police officers, revenue officers and magistrates and they should include in their syllabi special courses on the sociological and legal aspects of untouchability, and knowledge of the provisions of the Act should be made compulsory for the trainees who should be tested in them.

SHRI BHUPESH GUPTA: You are quoting the Ramayana and the Mahabharata...

(Interruptions)

SHRI K. C. PANT: He talks of the Ramayana and the Mahabharata. He is committed to them....

(Interruptions)

SHRI BHUPESH GUPTA: You are committed to them; you are committed to them.

SHRI K. C. PANT: I think you have raised the question. Anyway, so far as the number of cases goes, I found 4,540 cases were registered in the course of a year and not a thousand. But as I said earlier,...

(Interruptions)

SHRI BHUPESH GUPTA: You should know this.

SHRI K. C. PANT: It is something ... (Interruptions). But these figures are too small compared to the prevalence of the malady.

Calling Attention

SHRI BHUPESH GUPTA: Do not say 'it is something'. Say, 'It is nothing.'

SHRI K. C. PANT: Now, Sir, it is a difference in expression.

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): Yes, yes, you carry on with your expression.

SHRI BHUPESH GUPTA: In an ocean it is a drop of water.

SHRI K. C. PANT: So far as the suggestion of flogging is concerned, I have stated that we are parties to an international convention against flogging. Therefore, there are obvious difficulties in that.

So far as the general proposition that the law should be vigorously implemented is concerned well, it should be vigorously implemented and with firmness.

SHRI LOKANATH MISRA: Sir, this forum has been taken advantage of by some of my colleagues to malign...

(Interruptions)

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): What is the question, please?

SHRI LOKANATH MISRA: Sir, they had their say. But when I come last, you ask me to restrict myself to questions.

Sir, many of my hon. colleagues here took the opportunity of using this forum to malign the Orissa Government which is not here, which is not represented here...(Interruptions). Even though I cannot agree, I must say that the Home Minister has very ably represented the case of Orissa. Whatever information has been furnished by the Orissa Government was very well put forward by the Home Minister, Now, I would like to know...

(Interruptions)

AN HON. MEMBER: You are defending again.

SHRI LOKANATH MISRA: I am not defending the murder. I am ex-

tremely ashamed of it. I say it again. I am ashamed of the four murders committed in Orissa. But some of the hon. Members in this House try to give an impression as if whatever the State Government had said was wrong. The newspaper which was responsible for spreading such a wrong news item in the initial stage—I do not know who the reporter was-said that the-what should I say—the superior section of the people in the Hindu society had probably indulged in this sadist murder of four Harijans. That is what it comes to and therefore, Shri Man Singh Varma got very much upset and he had reasons to be upset. I was myself very much upset. If any of the Brahmins or anybody from my caste had done it, I would have definitely taken strong objection and I would have urged the Orissa Government to do something in the matter. And what has happened here, as is clear from the statement of the hon. Minister, is that there are two sections, one section belonging to the 'Dhebar' community which, I am told, is considered as a Scheduled Caste in Sambalpur and the other was naturally the Harijan community and they fought between themselves for some fishery rights and the rights probably belonged to the 'Dhebar' community and thereafter it came to this murder, this unfortunate murder of Harijans. May I know from the hon. Minister what steps he is taking against the journalist, against the particular journalist, who had indulged in this kind of setting one section against the other and creating this cleavage between two sections, thereby spreading a sense of panic among the Harijans and a sense of fear complex among the Harijans and a permanent cleavage is attempted to be perpetuated? What action has been taken against that kind of a journalist who probably fell a prey to the cheap slogans of some of the leftist parties and tried to malign the Orissa Government?

Now, Sir. I want to know whether the hon. Minister knows that in many places in this landgrab movement the leftist parties push forward the innocent Harijans beyond a certain limit and they themselves withdraw for political

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reasons. (Interruptions). That is what is happening and that is leading to many murders in many places. Communists instigate them and then they withdraw. They instigate the innocent Harijans who murder one another and these people here talk about them and shed crocodile tears. action has been taken against the journalist who attempted to spread this news?

(Interruptions)

श्री राजनारायण : श्रीमन्, एक बात मैं कह देना चाहता हूं कि मैं श्री लोकनाथ मिश्र जी को कांग्रेचुलेट करता हूं, चाहे उन्होंने सवाल न विया हो, लेकिन एक बहुत सही बात उन्होंने कही है। मैं श्री भूषेश गुप्त जी को और उन दलों को कहना चाहता हूं कि जो गरीबों को उभाडने और जमीन पर कब्जा करने के लिए लोगों को हिंसक बन जाने को कहते हैं कि अहिंसक कान्ति का नेता तो आगे होता है अंर हिंसक क्रान्ति और बल्वे का नेता होता है पीछे। इसलिए नेता भागे नहीं, आगे रहे। अगर नेता भाग जायगा तो झगड़ा हो जायगा । इसलिए मैं उन की तारीफ करता हुं।

उपसभाष्यक्ष (श्री अकबर अली खान) : तारीफ आ। बाद में कर लीजियेगा।

SHRI K. C. PANT: Sir, there was only one suggestion, namely, that action should be taken against the journalist. I think that advice can well be directed to the State Government who can take whatever action they like. In all humility I think we should not resist information of this kind seeing light of the day because unfortunately there are many such incidents and even in Orissa n the last few weeks there have been other incidents. So we should do a certain amount of introspection in this matter. I think a certain amount of publicity in all these things will help us in tackling this question.

VICE-CHAIRMAN (SHRI THE AKBAR ALI KHAN): Papers to be laid.

SHRI LOKANATH MISRA: Sir. I rise on a point of order. He said that the Orissa Government should take action against the newspaper which had written such things. The Information and Broadcasting Ministry is not in the hands of the Orissa Government. This Ministry regulates the papers and it is in the hands of the Central Govern-What action can the Orissa Government take in the matter? he cannot evade the issue like Everybody knows fully well that Information and Broadcasting Ministry at the Centre controls the newspapers and nobody else in this country controls them.

SHRI BHUPESH GUPTA: there is something in what he said. I think the 'Statesman' and other papers should be condemned for writing editorials against the Chief Minister Orissa.

(Interruptions)

SHRI LOKANATH MISRA: If anybody has been condemned in country, it is the Communist Ministry in Kerala and in West Bengal.

THE VICE-CHAIRMAN (SHRI AKBAR ALI KHAN): It was not a point of order but he wanted only supplementary information. If the Minister wants to give any supplementary information, he can give it.

SHRI BANKA BEHARY DAS: On a point of order. I want to know whether the Minister in charge of Tribal Welfare and Scheduled Castes, Santanu Kumar Das, had told the press that the assailants and those who have burnt those people are not Scheduled Castes? You can see the papers.

SHRI LOKANATH MISRA: Mr. Santanu Kumar Das is not the Minister in charge of Tribal Welfare.

SHRI BHUPESH GUPTA: He said he is the Vice-Chairman. He does not know the Rules.