

[Placed in Library. See No. LT-1179/68 for (i) and (ii).]

**ANNUAL REPORT AND ACCOUNTS OF
DAMODER VALLEY CORPORATION AND
RELATED PAPERS**

सिचाई तथा विद्युत संत्रालय में उपमंत्री
(प्रोफेसर सिद्धेश्वर प्रसाद) : मैं डा० के०
एल० राव की ओर से दामोदर घाटी निगम
अधिनियम, 1948 की धारा 45 की उपधारा
(5) के अधीन, दामोदर घाटी निगम के
वार्षिक प्रतिवेदन तथा लेखाओं की एक प्रति
और लेखाओं पर लेखापरीक्षा प्रतिवेदन
सभा पटल पर रखता हूँ। [Placed in
Library See. No. LT-1132/680.]

**MINISTRY OF FINANCE (DEPARTMENT
OF ECONOMIC AFFAIRS) NOTIFICATIONS**

SHRI JAGANNATH PAHADIA: I
beg to lay on the Table:

(a) A copy of the Ministry of Finance (Department of Economic Affairs) Notification G.S.R. No. 630, dated the 29th March, 1968, together with the Hindi version thereof, issued under the Post Office Savings Bank Rules, 1965.

[Placed in Library. See No. LT-652/68.]

(b) A copy of the Ministry of Finance (Department of Economic Affairs) Notification G.S.R. No. 779, dated the 19th April, 1968, publishing the Post Office Savings Bank (Amendment) Rules, 1968, under

sub-section (3) of section 15 of the Government Savings Bank Act, 1873.

[Placed in Library. See No. LT-1148/68.]

**NOTIFICATION UNDER THE CUSTOMS
ACT, 1963**

SHRI JAGANNATH PAHADIA: I also beg to lay on the Table a copy of the Ministry of Finance (Department of Revenue and Insurance) Notification G.S.R. No. 780, dated the 22nd April, 1968, under section 159 of the Customs Act, 1963.

[Placed in Library. See No. LT-1176/68.]

**MOTION FOR ELECTION TO THE
ANIMAL WELFARE BOARD AND
PROGRAMME THEREOF**

THE MINISTER OF LABOUR
AND REHABILITATION (SHRI
JAISUKHLAL HATHI): On behalf
of Shri Jagjivan Ram, I beg to move
the following Motion:

"That in pursuance of clause (1) of sub-section (1) of section 5 of the Prevention of Cruelty to Animals Act, 1960 (59 of 1960), this House do proceed to elect, in such manner as the Chairman may direct, two members from among the members of the House to be members of the Animal Welfare Board."

The question was put and the motion was adopted.

MR. CHAIRMAN: I have to inform have been fixed for the receiving of if necessary, to the Animal Welfare

1. Number of Members to be elected
2. Last date and time for receiving nominations
3. Last date and time for withdrawal of candidature
4. Date and time of election
5. Place of election
6. Method of election

the Members that the following dates nominations and for holding election, Board.

- Two
- 9th May 1968 (upto 3 P.M.)
- 10th May 1968 (upto 3 P.M.)
- 11th May 1968 (between 3 P.M.) and 5 P.M.)
- Room No. 63 First Floor, Parliament House, New Delhi.
- Proportional representation by means of single transferable vote.