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-COMPLAINT OF KERALA CHIEF MINISTER AGAINST CENTRE

*234 SHRI HARISH CHANDRA MATHUR: Will the Minister of HOME AFFAIRS be pleased to state:

- (a) whether Government's attention has been drawn to Kerala Chief Minister's complaint that Kerala's important problems cannot be solved unless the Centre discharged its duties to the State; and
- (b) what is the nature of his complaints and Government's reaction to it?

THE MINISTER OF HOME FAIRS (SHRI Y. B. CHAVAN): (a) and (b) According to information furnished by the State Government, the criticism is in regard to (1) uneven industrial development and · consequent accentuation of the problem of unemployment and (2) rice allocations to the State. The Central Government are doing all they can to help the State. Allegations of discrimination against Kerala are not correct.

to Questions

SELECTION OF I.A.S. AND I.F.S. CANDIDATES

- *235. DR. (MRS.) MANGLADEVI TALWAR: Will the Minister of HOME AFFAIRS be pleased to state:
- (a) whether the last list of names of the candidates of I.A.S. and I.F.S. have been finalised; and
- (b) if so, the names of the candidates selected who are relations high officials of the Government India?

THE MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI VIDYA CHARAN SHUKLA): (a) Yes, Sir,

(b) A statement giving the information has been laid on the Table of the House.

STATEMENT

S. No.	Name of the candidate							Father's name and designation
	Ragavan Krishanan Nair	•	•		•			Shri K. R. Nair, Dir. Central Statistical Org. and Ex-Officio Joint Secretary, Department of Statistics, Cabinet Secretariat, New Delhi.
2	Vineeta Singh (Kumari)	•	•	•	•	٠	•	Shri L.P. Singh, ICS Home Secretary, Ministry of Home Affairs, New Delhi.
3.	Arun Kshetrapal .			•	٠	٠	٠	Shri G. D. Kshetrapal Joint Secretary, Chief Settlement Commis- sioner, Ministry of Rehabilitation, New Delhi.
4	Shashi Bahel (Kumati)	•		•	•		٠	Shri T.N. Bahel, Chief Controller of Printing and Stationery, New Delhi.
. 5	Lalit Mathur		•	•	•	•	•	Shri J. C. Mathur, Additional Secretary Ministry of Food & Agriculture.