

**f[Road Rollers]**

\*348. SHRI RAM SAHAI: Will the Minister of TRANSPORT AND COMMUNICATIONS be pleased to refer to paragraph 52 on page 85 of his Ministry's Report for 1959-60 and state:

(a) whether the entire requirement of road rollers in India was met from indigenous manufacture; and

(b) whether it is a fact that the road programme has suffered a setback due to the shortage of road rollers?

**परिवहन तथा संचार मंत्रालय के राज्य मंत्री (श्री राज बहादुर):** (क) जी, हाँ।  
(ख) जी, नहीं।

[THE MINISTER OF STATE IN THE MINISTRY OF TRANSPORT AND COMMUNICATIONS (SHRI RAJ BAHADUR):

(a) Yes, Sir.

(b) No, Sir.]

**श्री राम सहाय :** क्या मैं यह जान सकूंगा कि अपने यहां प्रति वर्ष कितने रोड रोलर्स तैयार हो रहे हैं ?

**श्री राज बहादुर :** १९६०-६१ में अनुमान लगाया गया था कि लगभग ४१४ से ४६४ तक रोड रोलर तैयार होंगे और १९६०-६१ में इस समय तक जो आंकड़े मिले हैं उनसे ज्ञात होता है कि लगभग ४०० रोड रोलर तैयार हो सकेंगे।

**श्री राम सहाय :** अपने भारतवर्ष में प्रति वर्ष इनकी कितनी आवश्यकता है ?

**श्री राज बहादुर :** जो आवश्यकता है वह जितना हमारा उत्पादन है उससे लगभग पूरी हो जाती है।

**राष्ट्रीय स्वास्थ्य परियोजनाओं में वैद्य एवं आधारभूत डाक्टरों की नियुक्ति**

\*३४९. श्री नवाबसिंह चौहान: क्या स्वास्थ्य मंत्री यह बताने की कृपा करेंगे कि :

(क) राष्ट्रीय स्वास्थ्य परियोजनाओं को योग्य वैद्य एवं आधारभूत डाक्टर उपलब्ध कराने के लिये क्या कोई योजना सरकार के विचाराधीन है और यदि हाँ, तो यह योजना कब तक चालू हो जायेगी ;

(ख) इस योजना के अन्तर्गत प्रशिक्षण पाने वाले प्रत्याशियों के लिये क्या योग्यता, पाठ्यक्रम व प्रशिक्षण की अवधि रखी गई है ;

(ग) प्रत्याशियों को क्या निःशुल्क प्रशिक्षण दिया जायेगा ; और

(घ) इस योजना के अधीन कितने ऐसे वैद्य प्रतिवर्ष प्राशिक्षित किये जायेंगे ?

**t [EMPLOYMENT OF VAIDYA-CUM-BASIC DOCTORS IN THE NATIONAL HEALTH PROJECTS]**

\*349. SHRI NAWAB SINGH CHAUHAN: Will the Minister of HEALTH be pleased to state:

(a) whether there is any scheme under Government's consideration to make available qualified vaidya-cum-basic doctors for the National Health Projects; and if so, by when this scheme will come into operation;

(b) what qualification has been prescribed for candidates to be trained under the scheme and what will be the syllabus and duration of the training;

(c) whether candidates will be given training free of charge; and

(d) the number of Vaidyas who will be trained under this scheme every year?

**स्वास्थ्य मंत्री (श्री डी० पी० कर्मकर):** (क) से (घ) यह योजना विचाराधीन है।

THE MINISTER OF HEALTH (SHRI D. P. KARMABKAR): (a) to (d) The scheme is under consideration]

श्री नवाबसिंह चौहान : यह योजना क्या है जो कि विचाराधीन है ? क्या इसकी कुछ मोटी मोटी बातें आप बतला सकते हैं ?

श्री डी० पी० करमरकर : यह योजना ऐसी है कि जिनको आयुर्वेद में ज्ञान होता है और जो आयुर्वेद में तरक्की किये हुए होते हैं उनको यह सुविधा हो कि वे कोई बुनियादी माडर्न मेडिसिन का इम्तिहान दें और उसकी उन्हें जानकारी ठीक तरह से हो । ऐसी योजना है कि जो कि विचाराधीन है ।

श्री नवाबसिंह चौहान : इस योजना के ऊपर कब तक अन्तिम निर्णय हो जायगा और क्या यह उम्मीद की जा सकती है कि यह चालू हो सकेगी और अगर चालू होगी तो कब तक चालू होगी ?

श्री डी० पी० करमरकर : उम्मीद तो की जा सकती है लेकिन कब तक यह कहना मुश्किल है ।

श्री नवाबसिंह चौहान : क्या इससे तीसरी पंचवर्षीय योजना में कुछ फायदा लेना है या वैसे ही महज अखबारों में निकालने के लिये इसकी चर्चा की जा रही है ?

श्री डी० पी० करमरकर : हमें तो जल्दी से जल्दी इस योजना का उपयोग करना है और जैसा कि माननीय सदस्य ने कहा अखबारों के बारे में तो मेरा तो मिनिस्ट्री को कड़ा आदेश है कि कभी अखबारों पर न जायं, जिस तरह कि माननीय सदस्य खुद जाते ।

श्री नवाबसिंह चौहान : मैंने अखबार के आधार पर ही यह प्रश्न लिखा है । यह हो सकता है कि यह अब अखबारों में न जायं लेकिन आप अखबार में यह निकाल चुके हैं । क्या माननीय मन्त्री जी यह बता सकेंगे कि किस तरीके पर यह खबर बाहर गई ?

श्री डी० पी० करमरकर : माननीय सदस्य या और उनके जैसे जो लोग हैं उनको किसी तरीके से इत्तिला पहुंच सकती है । न हम अखबार में जाते हैं और न हमारी यह इच्छा है लेकिन कभी कभी अखबारों में ऐसी चीज आ जाती है । कह नहीं सकता कि किस तरीके से जाती है, कभी मुहकमे से जाती है और कभी और तरह से ।

SHRI B. K. P. SINHA: What are these vaidya-cum-basic doctors? What distinguishes them from the other doctors?

SHRI D. P. KARMARKAR: We are seeking to have a combination of both the doctors. Now, vaidyas are not taken in service at all except in minor services. But we do believe that Ayurveda has a distinct contribution to make. By itself it cannot stand. Therefore, we are trying to evolve a medical personnel which can give the best from both the types.

SHRI M. M. MEHTA: In the D. F. A. M. course the Materia Medica is not being taught and in spite of that these diploma-holders are engaged by Government and asked to practise allopathy. How is this?

SHRI D. P. KARMARKAR: It is not a fact. In the integrated course for the G. F. A. M. Degree and for this particular diploma, there is a course in modern medicines included, though it is not as ample as the M.B.B.S. course, they got the necessary knowledge to the extent it can be used. They are used, not at the lowest rung, but at the second rung they are used and it adds to their usefulness.

SHRIMATI SAVITRY DEVI NIGAM: In a number of States such training has been given to these doctor-cum-vaidyas and this training has proved very successful. So, may I know why this project is taking so much time?

SHRI D. P. KARMARKAR: The whole attempt is to see to it that the movement or the propagation of Ayurveda is made on the correct lines. We do not believe that Ayurveda by itself will satisfy the requirements of the situation. Therefore—my hon. friend need not get impatient—we are trying to add to the training of those persons who have purely Ayurvedic education or training and to see to it that they are made capable of rendering more useful service.

SHRIMATI SAVITRY DEVI NIGAM: My question was different.

MR. CHAIRMAN: No question of patience or impatience. It is something else.

SHRIMATI SAVITRY DEVI NIGAM: Yes, Sir. My question was whether this integrated course for vaidya-cum.-basic doctors in the various States like Uttar Pradesh and others, has proved successful or not?

MR. CHAIRMAN: She wants factual information. Has it been successful in Uttar Pradesh or not?

SHRI D. P. KARMARKAR: I am not sure, Sir, for in U.P. experimentation was there for one year at one place, for two years in another place and I am not sure where they will be trying it tomorrow or next year.

SHRIMATI CHANDRAVATI LAKHANPAL: I want to know how this course will be different from the integrated course which is already in vogue according to which they are taught both Ayurveda and allopathy?

SHRI D. P. KARMARKAR: In institutions where they give courses of training for four or five years resulting in diplomas and degrees, it is also desired to give purely Ayurvedic men a background in public health and modern medicine to enable these persons to practise better.

SHRI B. K. P. SINHA: What are the institutions and universities giving training for these vaidya-cttm-

basic doctors and what is the number annually trained in these institutions?

SHRI D. P. KARMARKAR: For facility, I shall pass on a good report by Dr. Upal—it is a report of 150 pages and then my hon. friend may kindly ask further questions and I shall be happy to supplement the information.

SHRI GOPIKRISHNA VIJAYARAGIYA: I want to know whether the hon. Minister is aware that since a long time past in the Banaras University they have been having a course as A.M.S. Is it in the view of the Minister?

SHRI D. P. KARMARKAR: It is in the view of the Minister, Sir. But that degree disappeared last year, because they gave another thought to the question and now they have a full-fledged medical college with a section for Ayurved. My hon. friend's information is at least one year old.

SHRI K. K. SHAH: Is there facility for research in the Ayurveda section just as they have for the L.C.P. course?

SHRI D. P. KARMARKAR: Facilities for research in Ayurveda are given to people who possess no degree, but who possess a faculty for Ayurveda. That question is separate from this.

SHRI K. K. SHAH: L.C.P.Ss; are given facilities for research in allopathy. Degree holders in Ayurved have taken a course in Allopathy. But they are denied all facilities for research.

SHRI D. P. KARMARKAR: I am going one step further than what my friend wants. Even if a person possesses absolutely no degree, like my hon. friend, we are prepared to agree, provided they are competent to carry on research.