

- (ii) Annual Report of the Development Council for Internal Combustion Engines and Power Driven Pumps for the year 1955-56. [Placed in Library. See No. S-313/56]
- (iii) Annual Report of the Development Council for Heavy Electrical Industries for the year ended 31st March, 1956. [Placed in Library. See No. S-314/56]
- (iv) Annual Report of the Development Council for Heavy Chemicals (Alkalis) for the year ending 31st March, 1956. [Placed in Library. See No. S-315/56]

**REPORT BY DR. PAUL H. APPLEBY ON RE-EXAMINATION OF INDIA'S ADMINISTRATIVE SYSTEM**

**THE PRIME MINISTER (SHRI JAWAHARLAL NEHRU):** Sir, I beg to lay on the Table a copy of the Report by Dr. Paul H. Appleby on Re-Examination of India's Administrative System with special reference to Administration of Government's Industrial and Commercial Enterprises.

This is the second Report which Dr. Appleby has produced. He presented a Report about three years ago and I think it was laid on the Table of the House. Now, arrangements have been made for every Member of this House to obtain a copy if he will take the trouble of asking for it in the Notice Office. [Placed in Library. See No. S-311/56]

**SHRI BHUPESH GUPTA (West Bengal):** May I know whether it will be possible for the Government to agree to have a discussion on this Report during this session?

**SHRI JAWAHARLAL NEHRU:** The hon. Member has not even seen the Report or read it and he wants to have a discussion.

(Interruptions.)

**SHRI B. C. GHOSE (West Bengal):** There has already been one Report which Members have studied and this is a supplementary Report. The Prime Minister should not think that Members have not read anything about the matter.

**SHRI JAWAHARLAL NEHRU:** Not at all.

**MR. CHAIRMAN:** He is talking about this Report.

**SHRI BHUPESH GUPTA:** Both the Reports will be taken together.

(Interruptions.)

**SITUATION IN THE NAGA HILLS**

**THE MINISTER FOR HOME AFFAIRS (SHRI GOVIND BALLABH PANT):** Sir, I beg to lay on the Table a statement regarding the situation in the Naga Hills.

**RESULT OF ELECTION TO COMMITTEE**

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**

**MR. CHAIRMAN:** Dr. M. D. D. Gilder being the only candidate nominated for election to the All India Institute of Medical Sciences, I declare him duly elected to be a member of the said Institute.

**REPORT OF THE JOINT COMMITTEE OF THE HOUSES ON THE BIHAR AND WEST BENGAL TRANSFER OF TERRITORIES) BILL, 1956.**

**THE MINISTER FOR HOME AFFAIRS (SHRI GOVIND BALLABH PANT):** Sir, I beg to lay on the Table a copy of the Report of the Joint Committee of the Houses on the Bill to provide for the transfer of certain territories from Bihar to West Bengal and for matters connected therewith.

**REFERENCE TO THE SUEZ CANAL SITUATION**

**SHRI BHUPESH GUPTA (West Bengal):** Sir, I gave notice of two short notice questions connected with the developments in the Suez Canal and the Prime Minister was pleased not to answer them. I do not hold it against him because he is the best person to decide which question could be answered at the moment. But may I ask him through you, Sir, whether it will be possible to have a discussion in this House on this matter especially as one of the partners of the Commonwealth namely, Britain, is creating a grave situation not only in