

and thus the Government having statistics regarding these royalties?

SHRI B. R. BHAGAT: I do not know what purpose would be served by keeping these copies in the Ministry or Department of the Government of India, for the Reserve Bank of India is as good an agency for maintaining this information.

SHRI BHUPESH GUPTA: May I know the total amount of royalty collected during the last five years from this* Country by foreign concerns and the total amount remitted abroad during the same period?

SHRI B. R. BHAGAT: Sir, this statement gives the amount of royalty which has been sent out during this period.

SHRI BHUPESH GUPTA: What was the total amount collected?

SHRI B. R. BHAGAT: I would require notice, Sir.

SHRI KISHEN CHAND: In view of the fact that the Reserve Bank is not equipped to examine carefully the terms of royalty, is Government aware that the terms of royalty are highly unfavourable to India and that we are paying excessive royalties to these foreign concerns?

SHRI B. R. BHAGAT: No, Sir. On the other hand, I think this is the cheapest method of importing technical know-how. The other method would be capital investment along with technical know-how. If we look at the remittances, we would find that the highest figure was only about Rs. 88 lakhs during the last year.

CENTRE FOR TRAINING IN FOUNDRY ENGINEERING

*224. SHRI H. C. DASAPPA (on BE-IALF OP SHRI M. VALIULLA) : Will the Minister for EDUCATION be pleased to state:

(a) whether a Centre for training in Foundry Engineering is proposed to be opened and if so, when;

(b) whether there will be a Committee to select the trainees; and

(c) if so, who will be the members of the Committee?

THE DEPUTY MINISTER FOR EDUCATION (DR. MONO MOHAN DAS): (a), (b) and (c). A statement giving the required information is laid on the table of the House.

STATEMENT

(a) The Indian Institute of Technology, Kharagpur and the Indian Institute of Science, Bangalore are being developed as centres for post graduate courses in Foundry Engineering. The former will also offer a diploma course in Foundry Practice for the framing of supervisors.

The courses in the Kharagpur Institute will start as soon as the necessary arrangements for staff and equipment have been made. At the Bangalore Institute, the courses will start in July, 1956. The Kharagpur Institute has, however, been conducting since March, 1954 short term refresher course of three months' duration in Foundry Practice for foundry men.

(b) and (c). The selection of the candidates will be made by the following Committees:—

1. Indian Institute of Technology, Kharagpur—

(a) For Post-graduate courses—

(i) Head of the Department of Foundry Engineering.

(ii) and (iii) Two members of the staff to be nominated by the Director.

(b) For Diploma courses—

Selection will be made by a written examination to be followed by an oral test by a Committee to be constituted by the Director.

(c) For Refresher courses—

(i) Mr. John F. Schnur, American Expert, in charge of the training.

(ii) A representative of the Indian Institute of Technology.

(iii) A representative of the Institute of Indian Foundry-men, Calcutta.

(iv) A representative of the Ministry of Commerce and Industry.

II, *Indian Institute of Science, Bangalore*—

The selection will be made by the Senate of the Institute on the recommendations of the Head of the Department/Professor in-charge of the Foundry Section.

SHRI H. C. DASAPPA: From the statement, I find that there are only two institutions in which this training in Foundry Engineering is given, one at Kharagpur and the other at the Indian Institute of Science, Bangalore. May I know the strength of each class or section relating to Foundry Engineering?

DR. MONO MOHAN DAS: So far as the Kharagpur Institute is concerned, there will be three courses, a Postgraduate course, a Diploma course and a Refresher course for three months. So far as the Post-Graduate course is concerned, ten students are proposed to be admitted annually. Classes have not yet been opened because arrangements have not yet been completed. Twenty students are proposed to be admitted to the Diploma course and for the three months Refresher course, about twenty to thirty students are taken.

SHRI H. C. DASAPPA: The hon. Minister has not said anything about the number of students to be admitted in the Indian Institute of Science, Bangalore.

DR. MONO MOHAN DAS: In Bangalore, there will be only the Postgraduate course and fifteen students are proposed to be admitted in this course.

SHRI H. C. DASAPPA: What exactly are the requirements of this country so far as Foundry Engineering graduates are concerned?

DR. MONO MOHAN DAS: No survey has yet been made about this particular matter.

SHRI H. C. DASAPPA: Is it not obvious that we want a great many more training centres with reference to Foundry Engineering?

DR. MONO MOHAN DAS: Government is fully conscious of the requirements of our country in regard to technical hands and the hon. Member may be informed that we are going to increase the number of our technical institutions.

SHRI H. C. DASAPPA: May I know as to how many more centres are going to be opened in the next Five Year Plan?

DR. MONO MOHAN DAS: For the time being only these two Institutes.

SHRI BUPESH GUPTA: The hon. Minister said that he is conscious of the requirements but may I know as to whether he is aware of the fact that some of the people trained in these institutions find it difficult to get employment under the various undertakings?

DR. MONO MOHAN DAS: No, Sir. So far as our information goes almost all of them get employment.

COMMITTEE ON THE TEACHING OF GANDHIAN PHILOSOPHY

*228. SHRI R. V. DANGRE: (ON BEHALF OF SHRI D. NARAYAN) : Will the Minister for EDUCATION be pleased to refer to the answer given on the 19th September 1955 to my Starred Question No. 511 and state whether the Committee appointed last year to frame a syllabus for the teaching of Gandhian philosophy and literature to students has since submitted its report?

THE DEPUTY MINISTER FOR EDUCATION (DR. K. L. SHRIMALI): No, Sir. The Committee was appointed to consider the question of introducing Gandhian Philosophy and way of life in the