

Dr. L. E. Volodarsky, Senior World Health Organisation Adviser, Miss Berit Roe, Theatre Sister, and Dr. E. Morrison, Anaesthetist, have already arrived and taken their positions at the Centre with effect from the 21st April 1954. The fourth member of the team, the Physiotherapist, is being recruited by the World Health Organisation. The qualifications of the international members are as follows:

1. *Dr. L. E. Volodarsky*.—M.D. in Surgery of the Oslo University. 1920 to 1926.

2. *Miss Berit Roe*.—Certificate in Nursing from Oslo Municipal Nursing School, Oslo. 1938 to 1941.

Certificate in Nursing in Gynaecological and Medical Wards from Pflege-rinnen School and Kantonspital, Zurich. July 1948 to March 1949.

Plastic Surgical Work in the Plastic and Jaw Unit, Rooksdown, England and obtained certificate after 7 months in the operating room. 12th September 1950 to 14th April 1951.

3. *Dr. E. Morrison*.—B.A. in Psychology and Ethics. 1928.

M.B., B.Ch., and B.A.O. from Trinity College, Dublin University. 1932.

D.A. from Royal College of Physicians and Surgeons, Ireland. 1943.

SHRI V. K. DHAGE: May I know the financial commitment of this agreement?

SHRIMATI M. CHANDRASEKHAR: There is no financial commitment for the Central Government but whatever there is, relates to the Delhi State Government.

MR. CHAIRMAN: There is no financial commitment so far as the Centre is concerned.

SHRI V. K. DHAGE: Does it mean that the agreement with the World Health Organisation provides for training being given free?

MR. CHAIRMAN: The cost goes to the Delhi State Government.

DR. D. H. VAKIAVA: Will the hon. Minister let me know as to where this team is going to work in India?

SHRIMATI M. CHANDRASEKHAR: It is going to work in the Silver Jubilee Tuberculosis Hospital, New Delhi.

DR. D. H. VAKIAVA: Are 'the other State Governments invited to send in surgeons to study with this unit?

RAJKUMARI AMRIT KAUR: Sir, this Centre in Delhi is the training Centre for the whole of the North. There is another one functioning in the South.

SHRI V. K. DHAGE: How many surgeons are expected to be trained during the period of one year?

SHRIMATI M. CHANDRASEKHAR: There are going to be two sets each for six months and two thoracic surgeons, two assistant surgeons, two theatre sisters, four theatre nurses, two theatre technicians, two ward sisters, two physiotherapists and two clerks will be trained.

SHRI RAJAGOPAL NAIDU: Sir, which is the Centre that is proposed for the South?

RAJKUMARI AMRIT KAUR: Vellore. It has been functioning for the last year and a half.

SCHEDULED TRIBES CONVERTED TO CHRISTIANITY IN RAILWAY SERVICES

•667. SHRI S. M. HEMROM: Will the Minister for RAILWAYS be pleased to state.

(a) whether the General Manager, Eastern Railway has issued instructions that in selecting candidates for railway services such of those candidates who have been converted to Christianity will not be treated as Scheduled Tribes after such conversion; and

(b) whether these instructions apply to other railway zones also?

THE DEPUTY MINISTER FOR RAILWAYS AND TRANSPORT (SHRI O. V. ALAGESAN): (a) Such instructions had

been issued, but these have since been modified.

(b) Does not arise.

SHRI S. M. HEMROM: Have the rules and instructions been completely changed?

SHRI O. V. ALAGESAN: Yes, Sir, the reservation is now applicable to Christian tribals also.

SHRI T. BODRA: Sir, is it the intention of Government to wipe out the Christian tribals by reducing them to abject economic poverty by issuing such circulars?

MR. CHAIRMAN: What is the reason of the Government of India for excluding these people?

SHRI O. V. ALAGESAN: Sir, it was a mistake. It was thought that when once these people changed their religion they will not qualify for these reservations, but then it was realised that it depended not on the religion but upon the community and hence the order was revoked.

9 A.M.

SHRI T. BODRA: Has it been the decision of the Government to exclude the Christian tribals from the list of Scheduled Tribes? If not, why was the circular issued?

SHRI O. V. ALAGESAN: All tribal people, Christians or others, are eligible for this reservation.

DR. P. S. DESHMUKH: Religion does not matter.

SHRI S. M. HEMROM: Were the modifications given wide publicity and circulation?

SHRI O. V. ALAGESAN: Yes, Sir, the Railway Administrations will take steps.

SHRI T. BODRA: Does the hon. Minister for Railways realise that many of the candidates from the tribal areas lost the opportunity for employment when that circular was in operation?

SHRI O. V. ALAGESAN: I just now cannot give the period.....

MR. CHAIRMAN: "Do you realise that that kept out a large number of tribal people from appointment?"

SHRI O. V. ALAGESAN: Sir, theoretically it may be so but, Sir, our difficulty is that we do not get sufficient candidates from the Tribal areas.

इण्डियन एग्रिकल्चरल रिसर्च इंस्टीट्यूट, पुसा
*६६९. श्री न० सि० चौहान) [श्री प्र०

च० भञ्जदेव की ओर से) : क्या
खान और कृषि मंत्री यह बताने की इच्छा
करेंगे कि इण्डियन एग्रिकल्चरल रिसर्च इंस्टी-
ट्यूट, पुसा, के निर्माण पर सरकार ने कितना
धन विनियोग किया है ?

INDIAN AGRICULTURAL RESEARCH INSTITUTE
PUSA

*669. SHRI N. S. CHAUHAN (On behalf of
SHRI P. C. BHANJ DEO): Will the Minister for
FOOD AND AGRICULTURE be pleased to state the
amount of expenditure incurred by
Government on the construction of the Indian
Agricultural Research Institute, Pusa?]

THE MINISTER FOR AGRICULTURE (DR.
P. S. DESHMUKH): Rs. 27,65,000.

श्री न० सि० चौहान : इस पुसा
इंस्टीट्यूट में जो अनुसंधान का, खोज का,
काम होता है उसको किसानों तक पहुंचाने
के लिये क्या हमारी मिनिस्ट्री रीजनल
लैंग्वेज में पैम्फलेट निकालती है ?

[SHRI N. S. CHAUHAN: Do our Ministry
publish the results of the research work done at
Pusa Institute in regional languages in order to
convey them to farmers?]

डा० पी० एस० देशमुख : जी हां,
कोशिश की जाती है कि जो कुछ अनुसंधान
से पाया जाता है वह किसानों, कृषकों
के पास तक पहुंचे और उसके ले जाने
की तजवीज हो और इसके लिये अगर
हम खुद ऐसा नहीं करते हैं, अगर हम

†English translation.