

- (i) A copy (in English and Hindi) of the Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs) Notification No. G.S.R. 832 (E), dated the 21st November, 2014, publishing the Bureau of Indian Standards (Advisory Committees) Amendment Regulations, 2014, under Section 39 of the Bureau of Indian Standards Act, 1986.

[Placed in Library. See No. L.T. 1690/16/14]

- (ii) A copy (in English and Hindi) of the Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs) Notification No. G.S.R. 870 (E), dated the 4th December, 2014, publishing the Legal Metrology (Packaged Commodities) (Second) (Amendment) Rules, 2014, under sub-section (4) of Section 52 of the Legal Metrology Act, 2009.

[Placed in Library. See No. L.T. 1691/16/14]

**Statement on the Quarterly Review of the trends in receipts and expenditure and review of the economy and Budget for the mid-year**

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI JAYANT SINHA): Sir, I lay on the Table, under sub-section (1) of Section 7 of the Fiscal Responsibility and Budget Management Act, 2003, a copy each (in English and Hindi) of the following papers:—

- (i) Statement on the Quarterly Review of the trends in receipts and expenditure in relation to the Budget at the end of first Quarter of the financial year 2014-15.
- (ii) Statement on the review of the Economy and Budget for the Mid-year of the financial year 2014-15 (Mid-Year Economic Analysis 2014-15).

[Placed in Library. See No. L.T. 1412/16/14]

**Report and Accounts (2013-14) of NMPPB, New Delhi**

THE MINISTER OF FOOD PROCESSING INDUSTRIES (SHRIMATI HARSIMRAT KAUR BADAL): Sir, I lay on the Table, a copy each (in English and Hindi) of the following papers:—

- (a) Annual Report and Accounts of the National Meat and Poultry Processing Board (NMPPB), New Delhi, for the year 2013-14, together with the Auditor's Report on the Accounts.
- (b) Review by Government on the working of the above Board.

[Placed in Library. See No. L.T. 1743/16/14]