6 Papers laid on

 Statement No. IV Two Hundred and Thirty-fourth Session, 2015 [Placed in Library. See No. L.T. 4513/16/16]

20. Statement No .III Two Hundred and Thirty-fifth Session, 2015 [Placed in Library. See No. L.T. 4514/16/16]

21. Statement No. II Two Hundred and Thirty-sixth Session, 2015 [Placed in Library. See No. L.T. 4515/16/16]

22. Statement No. I Two Hundred and Thirty-seventh Session, 2015

[Placed in Library. See No. L.T. 4516/16/16]

Reports and Accounts (2013-14) of various States' Sarva Siksha Abhiyan Mission and related papers

मानव संसाधन विकास मंत्रालय में राज्य मंत्री (श्री उपेंद्र कुशवाहा)ः महोदय, मैं निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में) सभा पटल पर रखता हूं:---

- (i) (a) Annual Report and Accounts of the Sarva Shiksha Abhiyan State Mission Authority Manipur, Imphal, for the year 2013-14, together with the Auditor's Report on the Accounts.
 - (b) Statement by Government accepting the above Report.
 - (c) Statement giving reasons for the delay in laying the papers mentioned at (i) (a) above. [Placed in Library. See No. L.T. 3087/16/15]
- (ii) (a) Annual Report and Accounts of the Mizoram Sarva Shiksha Abhiyan Mission (SSA), Aizawl, for the year 2013-14, together with the Auditor's Report on the Accounts.
 - (b) Statement by Government accepting the above Report.
 - (c) Statement giving reasons for the delay in laying the papers mentioned at (ii) (a) above. [Placed in Library. *See* No. L.T. 4318/16/16]
- I. Report and Accounts (2014-15) of NIVH, Dehradun and related papers
- II. Report and Accounts (2014-15) of NIMH, Secunderabad and related papers
- III. Report and Accounts (2014-15) of NIRTAR, Cuttack and related papers

सामाजिक न्याय और अधिकारिता मंत्रालय में राज्य मंत्री (श्री कृष्ण पाल)ः महोदय, मैं निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी) में सभा पटल पर रखता हूं:—

- (i) (a) Annual Report and Accounts of the National Institute for the Visually Handicapped (NIVH), Dehradun, Uttarakhand, for the year 2014-15, together with the Auditor's Report on the Accounts.
 - (b) Review by Government on the working of the above Institute.