

[Placed in Library. See No. L.T. 10763/16/19]

- (2) G.S.R. 313, dated the 29th September, 2018 publishing the National Fire Service College, Nagpur, Artist-cum-Draughtsman Recruitment Rules, 2018. [Placed in Library. See No. L.T. 10675/16/19]

V. A copy each (in English and Hindi) of the following Notifications of the Ministry of Home Affairs, under sub-section (3) of Section 155 of Sashastra Seema Bal Act, 2007:—

- (1) G.S.R. 220, dated July 15 - July 21, 2018 (weekly Gazette), publishing the Sashastra Seema Bal (Combatised Engineering Cadre Group 'C' Posts Recruitment Rules, 2018 alongwith delay statement.
- (2) G.S.R. 283, dated the 1st September, 2018 publishing the Sashastra Seema Bal, Group 'C' Combatised (Non-Gazetted) Para-Veterinary Posts Recruitment Rules, 2018.

[Placed in Library. For (1) and (2) See No. L.T. 10677/16/19]

Reports and Accounts (2017-18) of the IIFPT, Thanjavur, Tamil Nadu, the NIFTEM, Haryana and the NMPPB, New Delhi and related papers

खाद्य प्रसंस्करण उद्योग मंत्रालय में राज्य मंत्री (साध्वी निरंजन ज्योति): महोदय, मैं निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में) सभा पटल पर रखती हूँ:—

- (i) (a) Annual Report and Accounts of the Indian Institute of Food Processing Technology (IIFPT), Thanjavur, Tamil Nadu, for the year 2017-18, together with the Auditor's Report on the Accounts.

- (b) Performance Review of the above Institute, for the year 2017-18.

[Placed in Library. See No. L.T. 10402A/16/19]

- (ii) (a) Eighth Annual Report and Accounts of the National Institute of Food Technology Entrepreneurship and Management (NIFTEM), Haryana, for the year 2017-18, together with the Auditor's Report on the Accounts.

- (b) Performance Review of the above Institute, for the year 2017-18.

[Placed in Library. See No. L.T. 10402/16/19]

- (iii) (a) Annual Report and Accounts of the National Meat and Poultry Processing Board (NMPPB), New Delhi, for the year 2017-18, together with the Auditor's Report on the Accounts.

- (b) Review by Government on the working of the above Board.

[Placed in Library. See No. L.T. 10402B/16/19]