

## REPORTS OF THE DEPARTMENT-RELATED PARLIAMENTARY STANDING COMMITTEE ON FOOD, CONSUMER AFFAIRS AND PUBLIC DISTRIBUTION

**श्री सतीश चंद्र दूबे** (बिहार) : महोदय, मैं विभाग-संबंधित खाद्य, उपभोक्ता मामले और सार्वजनिक वितरण संबंधी संसदीय स्थायी समिति (2022-23) के निम्नलिखित प्रतिवेदनों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में) सभा पटल पर रखता हूँ :-

- (i) Twenty-second Report on action taken by the Government on the observations/recommendations contained in the Eighteenth Report of the Committee (Seventeenth Lok Sabha) on 'Demands for Grants (2022-23)' of the Ministry of Consumer Affairs, Food and Public Distribution (Department of Food and Public Distribution); and
- (ii) Twenty-third Report on action taken by the Government on the observations/recommendations contained in the Nineteenth Report of the Committee (Seventeenth Lok Sabha) on 'Demands for Grants (2022-23)' of the Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs).

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## REPORT OF THE JOINT COMMITTEE ON OFFICES OF PROFIT

**श्री हरद्वार दुबे** (उत्तर प्रदेश) : महोदय, मैं 'भारतीय पशु कल्याण बोर्ड (ए.डब्ल्यू.बी.आई.) के लिए संसद सदस्यों के निर्वाचन की जांच' के संबंध में लाभ के पदों संबंधी संयुक्त समिति के नौवें प्रतिवेदन की एक प्रति (अंग्रेजी और हिन्दी में) सभा पटल पर रखता हूँ।

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## STATEMENT REGARDING GOVERNMENT BUSINESS

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS; AND THE MINISTER OF STATE IN THE MINISTRY OF CULTURE (SHRI ARJUN RAM MEGHWAL): Hon. Chairman, Sir, I rise to announce that the Government Business in this House for the week commencing Monday, the 12<sup>th</sup> of December, 2022, will consist of:-

1. Further consideration and passing of the Energy Conservation (Amendment) Bill, 2022, *as passed by Lok Sabha.*