

(b) Review by Government on the working of the above Corporation.

[Placed in Library. See No. L. T. 1159/18/24]

(vi) (a) Twenty-third Annual Report and Accounts of the Kumarakruppa Frontier Hotels Private Limited (KFHPL), New Delhi, for the year 2023-24, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above Company.

[Placed in Library. See No. L. T. 1158/18/24]

**Statements showing action taken by the Government on the various assurances, promises and undertakings given during the Session**

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS (DR. L. MURUGAN): Sir, I lay on the Table, a copy each (in English and Hindi) of the following Statements showing action taken by the Government on the various assurances, promises and undertakings given during the Session shown against each: -

- |    |                       |   |
|----|-----------------------|---|
| 1. | Statement No. XXXVIII | Two Hundred Twentieth, 2010                   |
|    |                       | [Placed in Library. See No. L. T. 1629/18/24] |
| 2. | Statement No. XXXV    | Two Hundred Twenty Third, 2011                |
|    |                       | [Placed in Library. See No. L. T. 1630/18/24] |
| 3. | Statement No. XXXI    | Two Hundred Twenty Fourth, 2011               |
|    |                       | [Placed in Library. See No. L. T. 1631/18/24] |
| 4. | Statement No. XXXI    | Two Hundred Twenty Seventh, 2012              |
|    |                       | [Placed in Library. See No. L. T. 1632/18/24] |
| 5. | Statement No. XXXIII  | Two Hundred Twenty Eighth, 2013               |
|    |                       | [Placed in Library. See No. L. T. 1633/18/24] |
| 6. | Statement No. XXVIII  | Two Hundred Thirty Eighth, 2016               |
|    |                       | [Placed in Library. See No. L. T. 1634/18/24] |
| 7. | Statement No. XIV     | Two Hundred Thirty Ninth, 2016                |
|    |                       | [Placed in Library. See No. L. T. 1635/18/24] |
| 8. | Statement No. XXI     | Two Hundred Fortieth, 2016                    |
|    |                       | [Placed in Library. See No. L. T. 1636/18/24] |

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| 9.  | Statement No.XXIII | Two Hundred Forty first, 2016<br>[Placed in Library. See No. L. T. 1637/18/24]   |
| 10. | Statement No.XXIII | Two Hundred Forty Second, 2017<br>[Placed in Library. See No. L. T. 1638/18/24]  |
| 11. | Statement No.XX    | Two Hundred Forty Fifth, 2018<br>[Placed in Library. See No. L. T. 1639/18/24]   |
| 12. | Statement No.XXIII | Two Hundred Forty Sixth, 2018<br>[Placed in Library. See No. L. T. 1640/18/24]   |
| 13. | Statement No.XVII  | Two Hundred Forty Ninth, 2019<br>[Placed in Library. See No. L. T. 1641/18/24]   |
| 14. | Statement No.XVIII | Two Hundred Fiftieth, 2019<br>[Placed in Library. See No. L. T. 1642/18/24]      |
| 15. | Statement No.XVIII | Two Hundred Fifty First, 2020<br>[Placed in Library. See No. L. T. 1643/18/24]   |
| 16. | Statement No.XIV   | Two Hundred Fifty Second, 2020<br>[Placed in Library. See No. L. T. 1644/18/24]  |
| 17. | Statement No.XVII  | Two Hundred Fifty Third, 2021<br>[Placed in Library. See No. L. T. 1645/18/24]   |
| 18. | Statement No.XV    | Two Hundred Fifty Fourth, 2021<br>[Placed in Library. See No. L. T. 1646/18/24]  |
| 19. | Statement No.VIII  | Two Hundred Fifty Fifth, 2021<br>[Placed in Library. See No. L. T. 1647/18/24]   |
| 20. | Statement No.XIII  | Two Hundred Fifty Sixth, 2022<br>[Placed in Library. See No. L. T. 1648/18/24]   |
| 21. | Statement No.VIII  | Two Hundred Fifty Seventh, 2022<br>[Placed in Library. See No. L. T. 1649/18/24] |

22. Statement No.VIII Two Hundred Fifty Eighth, 2022  
[Placed in Library. See No. L. T. 1650/18/24]
23. Statement No.VII Two Hundred Fifty Ninth, 2023  
[Placed in Library. See No. L. T. 1651/18/24]
24. Statement No.V Two Hundred Sixtieth, 2023  
[Placed in Library. See No. L. T. 1652/18/24]
25. Statement No.IV Two Hundred Sixty Second, 2023  
[Placed in Library. See No. L. T. 1653/18/24]
26. Statement No.III Two Hundred Sixty Third, 2024  
[Placed in Library. See No. L. T. 1654/18/24]
27. Statement No.I Two Hundred Sixty Fifth, 2024  
[Placed in Library. See No. L. T. 1655/18/24]

**Reports and Accounts (2023-24) of BEL, Bengaluru; NIMAS, Dirang, Arunachal Pradesh; HMI, Darjeeling and related papers**

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI SANJAY SETH):  
Sir, I lay on the Table:—

I. (A) A copy each (in English and Hindi) of the following papers, under sub-section (1) (b) of Section 394 of the Companies Act, 2013: -

(a) Annual Report and Accounts of the Bharat Electronics Limited (BEL), Bengaluru, Karnataka, for the year 2023-24, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Statement by Government accepting the above Report.

[Placed in Library. See No. L. T. 789/18/24]

(B) A copy each (in English and Hindi) of the following papers: -

(i) (a) Annual Report and Accounts of the National Institute of Mountaineering & Adventure Sports (NIMAS), Dirang, Arunachal Pradesh, for the year 2023-24, together with the Auditor's Report on the Accounts.