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| 22. | Statement No.VIII | Two Hundred Fifty Eighth, 2022
[Placed in Library. See No. L. T. 1650/18/24] |
| 23. | Statement No.VII | Two Hundred Fifty Ninth, 2023
[Placed in Library. See No. L. T. 1651/18/24] |
| 24. | Statement No.V | Two Hundred Sixtieth, 2023
[Placed in Library. See No. L. T. 1652/18/24] |
| 25. | Statement No.IV | Two Hundred Sixty Second, 2023
[Placed in Library. See No. L. T. 1653/18/24] |
| 26. | Statement No.III | Two Hundred Sixty Third, 2024
[Placed in Library. See No. L. T. 1654/18/24] |
| 27. | Statement No.I | Two Hundred Sixty Fifth, 2024
[Placed in Library. See No. L. T. 1655/18/24] |

Reports and Accounts (2023-24) of BEL, Bengaluru; NIMAS, Dirang, Arunachal Pradesh; HMI, Darjeeling and related papers

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI SANJAY SETH):
Sir, I lay on the Table:—

I. (A) A copy each (in English and Hindi) of the following papers, under sub-section (1) (b) of Section 394 of the Companies Act, 2013: -

(a) Annual Report and Accounts of the Bharat Electronics Limited (BEL), Bengaluru, Karnataka, for the year 2023-24, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Statement by Government accepting the above Report.

[Placed in Library. See No. L. T. 789/18/24]

(B) A copy each (in English and Hindi) of the following papers: -

(i) (a) Annual Report and Accounts of the National Institute of Mountaineering & Adventure Sports (NIMAS), Dirang, Arunachal Pradesh, for the year 2023-24, together with the Auditor's Report on the Accounts.

- (b) Review by Government on the working of the above Institute.

[Placed in Library. See No. L. T. 1137/18/24]

- (ii) (a) Annual Report and Accounts of the Himalayan Mountaineering Institute (HMI), Darjeeling, West Bengal, for the year 2023-24, together with the Auditor's Report on the Accounts.

- (b) Statement by Government accepting the above Report.

[Placed in Library. See No. L. T. 1138/18/24]

I. Notification of the Ministry of Housing and Urban Affairs

II. Reports and accounts (2023-24) of various Corporations, Companies Commission and Organisation and related papers

III. MoU between Gol and HUDCO, New Delhi for the year 2024-25

आवासन और शहरी कार्य मंत्रालय में राज्य मंत्री (श्री तोखन साहू): महोदय, मैं निम्नलिखित पत्र सभा पटल पर रखता हूँ:-

- I. A copy (in English and Hindi) of the Ministry of Housing and Urban Affairs Notification No. G.S.R. 609(E)., dated the 8th October, 2024, notifying the pre-determined rates of premium chargeable for different uses/locations for the year 2022-23, as mentioned therein, framed under Rule 2 (i) of the Delhi Development Authority (Disposal of Developed Nazul Land) Rules, 1981.

[Placed in Library. See No. L. T. 1094/18/24]

- II. (A) A copy each (in English and Hindi) of the following papers, under sub-section (1) (b) of Section 394 of the Companies Act, 2013:-

- (i) (a) Annual Report and Accounts of the Maharashtra Metro Rail Corporation Limited, Nagpur, Maharashtra for the year 2023-24, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

- (b) Review by Government on the working of the above Corporation.

[Placed in Library. See No. L. T. 1103/18/24]

- (ii) (a) Sixty-fourth Annual Report and Account of the NBCC (INDIA) LTD., New Delhi, for the year 2023-24, together with the Auditor's Report on the Accounts and comments of the Comptroller and Auditor General of India thereon.