

(viii) A copy (in English and Hindi) of the Ministry of Environment, Forest and Climate Change Notification No. S.O. 353(E)., dated the 29<sup>th</sup> January, 2024, amending the Principal Notification No. S.O. 489(E), dated the 1<sup>st</sup> May, 2003, issued under sub-sections (1) and (3) of Section 3 of the Environment (Protection) Act, 1986, along with delay statement.

[Placed in Library. See No. L. T. 1494/18/24]

(ix) A copy (in English and Hindi) of the Ministry of Environment, Forest and Climate Change Notification No. G.S.R.727(E)., dated the 25<sup>th</sup> November, 2024, publishing the State Pollution Control Board (Manner of Nomination and other Terms and Conditions of Service of Chairman) Rules, 2024, under sub-section (3) of Section 63 of the Water (Prevention And Control Of Pollution) Act, 1974.

[Placed in Library. See No. L. T. 1495/18/24]

II. A copy each (in English and Hindi) of the following papers: -

- (a) Annual Report and Accounts of G.B. Pant National Institute of Himalayan Environment (GBPNiHE), Almora, Uttarakhand, for the year 2023-24, together with the Auditor's Report on the Accounts.
- (b) Review by Government on the working of the above Institute.

[Placed in Library. See No. L. T. 1496/18/24]

### **Report and Accounts (2023-24) of SAI, New Delhi and related papers**

THE MINISTER OF STATE IN THE MINISTRY OF YOUTH AFFAIRS AND SPORTS (SHRIMATI RAKSHA NIKHIL KHADSE): Sir, I lay on the Table, a copy each (in English and Hindi) of the following papers: -

- (a) Annual Report and Accounts of the Sports Authority of India (SAI), New Delhi, for the year 2023-24, together with the Auditor's Report on the Accounts.
- (b) Review by Government on the working of the above Authority.

[Placed in Library. See No. L. T. 1164/18/24]

### **Report and Accounts (2023-24) of RIS, New Delhi and related papers**

**विदेश मंत्रालय में राज्य मंत्री (श्री पबित्र मार्गेरिता):** महोदय, मैं निम्नलिखित पत्रों की एक-एक प्रति (अंग्रेजी तथा हिन्दी में) सभा पटल पर रखता हूँ :-

- (a) Annual Report and Accounts of the Research and Information System for

Developing Countries (RIS), New Delhi, for the year 2023-24, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Organization.

[Placed in Library. See No. L. T. 1449/18/24]

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### MESSAGE FROM LOK SABHA

MR. CHAIRMAN: Message from the Lok Sabha. Secretary-General.

SECRETARY-GENERAL: Sir, with your kind permission, I rise to report that the Lok Sabha, at its sitting held on 11<sup>th</sup> December, 2024, passed the Railways (Amendment) Bill, 2024.

I lay a copy of the said Bill on the Table.

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### REPORTS OF THE COMMITTEE ON PUBLIC ACCOUNTS

SHRI SHAKTISINH GOHIL (Gujarat): Sir, I lay on the Table, a copy each (in English and Hindi) of the following Reports of the Committee on Public Accounts (2024-25):-

(i) Second Report on Action Taken by the Government on the Observations/Recommendations of the Committee contained in its Eightieth Report (Seventeenth Lok Sabha) on “Loss of Revenue due to Irregular Tax Exemption - South Asian University”;

(ii) Third Report on Action Taken by the Government on the Observations/Recommendations of the Committee contained in its Eighty-first Report (Seventeenth Lok Sabha) on “Procurement of X-Engines”; and

(iii) Fourth Report on Action Taken by the Government on the Observations/Recommendations of the Committee contained in its Ninetieth Report (Seventeenth Lok Sabha) on “Avoidable Expenditure on Procurement of Channel Air Boxes: Banaras Locomotive Works”.

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