

(iv) (a) Annual Report and Accounts of the National Institute of Technology, Arunachal Pradesh, for the year 2023-24, together with Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Institute.

(2) Statements (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1) above.

[Placed in Library. See No. L. T. 2319/18/25]

III. A copy each (in English and Hindi) of the following papers, under Section 17 of the National Commission for Minority Educational Institutions Act, 2004: -

(a) Annual Report of the National Commission for Minority Educational Institutions (NCMEI), New Delhi, for the year 2023-24.

(b) Annual Accounts of the National Commission for Minority Educational Institutions (NCMEI), New Delhi, for the year 2023-24, and the Audit Report thereon.

(c) Memorandum of Action Taken on the recommendations contained in the Annual Report of the above Commission, for the year 2023-24.

[Placed in Library. See No. L. T. 2308/18/25]

#### **Report and Accounts (2023-24) of NHIDCL, New Delhi and related papers**

**सड़क परिवहन और राजमार्ग मंत्रालय में राज्य मंत्री (श्री हर्ष मल्होत्रा):** महोदय, मैं निम्नलिखित पत्र सभा पटल पर रखता हूँ :-

(1) A copy each (in English and Hindi) of the following papers, under sub-section 1 (b) of Section 394 of the Companies Act, 2013: -

(a) Annual Report and Accounts of the National Highways and Infrastructure Development Corporation Limited (NHIDCL), New Delhi, for the year 2023-24, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above Corporation.

(2) Statement (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1) above.

[Placed in Library. See No. L. T. 2568/18/25]

#### **Accounts (2023-24) of FISHCOPFED, New Delhi and related papers**

THE MINISTER OF STATE IN THE MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING (SHRI GEORGE KURIAN): Sir, I to lay on the Table, a copy (in

English and Hindi) of the Annual Accounts of the National Federation of Fishers Cooperatives Limited (FISHCOPFED), New Delhi, for the year 2023-24, and the Audit Report thereon.

[Placed in Library. See No. L. T. 2355A/18/25]

---

**REPORTS OF THE DEPARTMENT-RELATED PARLIAMENTARY STANDING  
COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND  
FOOD PROCESSING**

SHRI MADAN RATHORE (Rajasthan): Sir, I lay on the Table, a copy each (in English and Hindi) of the following Reports of Department-related Parliamentary Standing Committee on Agriculture, Animal Husbandry and Food Processing (2024-25):

- (i) Tenth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries);
- (ii) Eleventh Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying);
- (iii) Twelfth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Food Processing Industries; and
- (iv) Thirteenth Report on Action Taken by the Government on Observations/Recommendations of the Committee contained in its Seventieth Report (Seventeenth Lok Sabha) on 'Employment Generation and Revenue Earning Potential of Fisheries Sector' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries).

---

**REPORTS OF THE DEPARTMENT-RELATED PARLIAMENTARY STANDING  
COMMITTEE ON CHEMICALS AND FERTILIZERS**

**श्री सुभाष बराला** (हरियाणा): महोदय, मैं विभाग-संबंधित रसायन और उर्वरक संबंधी संसदीय स्थायी समिति (2024-25) के निम्नलिखित प्रतिवेदनों की एक-एक प्रति (अंग्रेजी तथा हिंदी में) सभा पटल पर रखता हूँ :-

- (i) Sixth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Department of Fertilizers;