

English and Hindi) of the Annual Accounts of the National Federation of Fishers Cooperatives Limited (FISHCOPFED), New Delhi, for the year 2023-24, and the Audit Report thereon.

[Placed in Library. See No. L. T. 2355A/18/25]

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**REPORTS OF THE DEPARTMENT-RELATED PARLIAMENTARY STANDING  
COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND  
FOOD PROCESSING**

SHRI MADAN RATHORE (Rajasthan): Sir, I lay on the Table, a copy each (in English and Hindi) of the following Reports of Department-related Parliamentary Standing Committee on Agriculture, Animal Husbandry and Food Processing (2024-25):

- (i) Tenth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries);
- (ii) Eleventh Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying);
- (iii) Twelfth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Ministry of Food Processing Industries; and
- (iv) Thirteenth Report on Action Taken by the Government on Observations/Recommendations of the Committee contained in its Seventieth Report (Seventeenth Lok Sabha) on 'Employment Generation and Revenue Earning Potential of Fisheries Sector' pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries).

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**REPORTS OF THE DEPARTMENT-RELATED PARLIAMENTARY STANDING  
COMMITTEE ON CHEMICALS AND FERTILIZERS**

**श्री सुभाष बराला** (हरियाणा): महोदय, मैं विभाग-संबंधित रसायन और उर्वरक संबंधी संसदीय स्थायी समिति (2024-25) के निम्नलिखित प्रतिवेदनों की एक-एक प्रति (अंग्रेजी तथा हिंदी में) सभा पटल पर रखता हूँ :-

- (i) Sixth Report of the Committee on 'Demands for Grants (2025-26)' pertaining to the Department of Fertilizers;